



**GREATER HALL**  
CHAMBER OF COMMERCE

# Partners *in Education*

**Greater Hall Chamber of Commerce  
Education Division**

230 E.E. Butler Parkway

P.O. Box 374

Gainesville, GA 30503

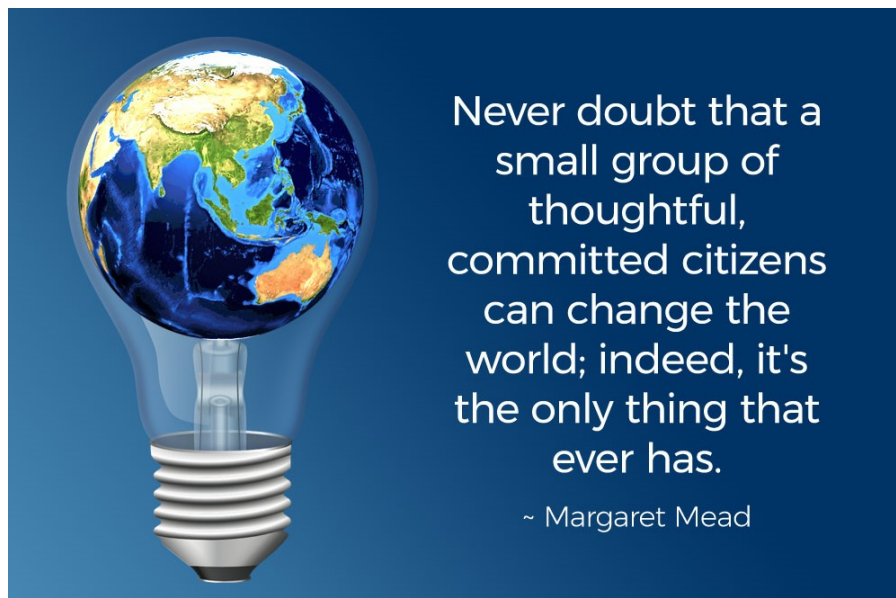
[www.greaterhallchamber.com](http://www.greaterhallchamber.com)

***Revised for School Year 2018-2019***

## **Partner Handbook & Teacher Resource Guide**

# Table of Contents

|  |       |
|--|-------|
| Introduction.....                              | 3     |
| Program Benefits.....                          | 4     |
| Frequently Asked Questions.....                | 5     |
| Ideas for Partnership Activities—Schools.....  | 6     |
| Ideas for Partnership Activities—Partners..... | 7-9   |
| Partnership Agreement Form.....                | 10-11 |
| Gainesville City Schools Profile.....          | 12-16 |
| Elementary .....                               | 14-15 |
| Middle, High & District.....                   | 16    |
| Hall County Schools Profile.....               | 17-29 |
| Elementary.....                                | 19-24 |
| Middle.....                                    | 25-26 |
| High & District.....                           | 27-29 |
| Educator Resources.....                        | 30-55 |



# Introduction and Mission

## Introduction

Partners in Education (PIE), created and coordinated by the Greater Hall Chamber of Commerce, is a joint effort with the Chamber of Commerce, Hall County and Gainesville City School Systems. Established in 1990, the program has supported the formation of over 350 business-education partnerships which serve to enrich the educational process and strengthen our schools. These partnerships foster closer links between schools and the business community and are essential in preparing a better educated workforce, thereby supporting economic development.

The program helps to bridge the gap between the community and its schools for the mutual benefit of students and the residents of Gainesville-Hall County. Business partners engaged in the program will gain firsthand experience along with many benefits the program offers. Successful collaboration and cultivated relationships will afford both partners many rewards and satisfaction if the right components are in place.

## Mission

To establish and foster a voluntary cooperative relationship between the school and industry through their mutual adoption of one another and to support and enrich the existence of both.

## What are Partners in Education?

From mentors and tutors, to attendance contests, rewards for high achievement to providing supplemental instruction and motivational recognition for student achievement, the impact of the partnerships and quality of involvement is exceptional.

PIE program supports quality education and promotes a better understanding among schools and businesses with an objective to assist all students in developing valuable skills that will prove useful for years to come.

- ❖ Partners and schools choose their level of involvement, which may include volunteering, in-kind contributions or financial assistance.
- ❖ A school and its partner design activities each year that are mutually beneficial. A partnership is not a one-way relationship; it takes both parties to develop a meaningful collaboration.
- ❖ Defining roles and responsibilities helps minimize problems that could materialize later.
- ❖ Determine resources and needs of both school and community partners.
- ❖ Each partnership is unique in its relationship with each school and is individually planned by the school and the partner.
- ❖ Partners are as diverse as the schools they champion.
- ❖ Whether you are a small business or a major corporation, our schools need you!
- ❖ Business partners should support the core mission of the school.

# Program Benefits

## The rewards and benefits are endless...

### To the Business and community:

- ❖ Your partnership and support will positively influence our community's future leaders .
- ❖ Employee morale will be uplifted when they see how they can make a difference in a student's life.
- ❖ Being recognized as a community-involved company, adds value to your public relations efforts and reputation as a good corporate citizen.
- ❖ Improved education of future employees and consumers.
- ❖ Better prepare your future workforce.
- ❖ Expose students to different career options.
- ❖ The satisfaction of providing leadership and expertise to schools to enhance students success.
- ❖ Influence students to become responsible citizens who significantly contribute to the economic, civic, and social environment of our community.
- ❖ Contribution in the expansion of programs geared to the local job market—and economic development.

### To the students and schools:

- ❖ Higher self-esteem.
- ❖ Opportunity to gain knowledge about the real world from mentors and adult community leaders.
- ❖ Awareness of careers and skills needed and required by future employers.
- ❖ Students are better prepared for higher education and/or the workforce.
- ❖ Business and technical expertise.
- ❖ Development of mutual understanding and respect for each other.
- ❖ Staff and student morale boosted by business partner.
- ❖ Enriched curriculum.
- ❖ Association with successful role models and mentors from the community.
- ❖ Education in various work place environments.

### **Making the Connection: Why High School Graduation and Work Readiness Matter...**

*The direct impact of non-graduates is felt through the loss of personal income and a region's lower per capita income. Other impacts are felt indirectly: higher crime rates, higher welfare expenses, increased crime rates of unemployment, and greater costs of healthcare for the poor ~~ Source: The Economics of Education, Georgia Partnership for Excellence In Education and the Georgia Chamber of Commerce-3rd edition.*

## Frequently Asked Questions

### **Who can participate in the PIE program?**

Businesses (small and large), civic groups, government agencies, churches, colleges and universities, and non-profit agencies.

### **Does a business/organization have to be located in Hall County to participate?**

No, as long as the business is partnering with a Hall County or Gainesville City School they can participate in the PIE program.

### **Is a Greater Hall Chamber membership needed to participate?**

No, but the Greater Hall Chamber welcomes all interested businesses and community organizations. However, we only promote chamber members in our publications and social media outlets.

### **Is there a minimum financial investment for partners?**

There is no cost associated with establishing a partnership. Financial and in-kind donations are made at the discretion of the community partner.

### **What are the requirements for becoming an official Partner in Education?**

Every PIE should complete a Partnership Agreement form with their school and commit to a minimum of one activity per quarter to their partner school. Quarterly interaction helps build a relationship and contribute to sustainability of the relationship.

### **Can business partners join more than one school in partnership?**

The Greater Hall Chamber of Commerce encourages new PIE to only partner with one school at a time. This allows a community partner the opportunity to establish a strong relationship with one school before acquiring a partnership with an additional school. It also prevents time and resources from being spread too thinly among several schools.

### **How long does a partnership last?**

Each agreement is for a period of one school year. The agreement should be evaluated at the end of the term and then reassessed before continuing into another year. To continue, both the school and business should be receiving mutual benefits from the partnership.

### **How do I get started in becoming a PIE?**

A school may initiate a partnership, or the business may contact the school to discuss their individual PIE policy and goals. Brainstorm with the PIE contact on how your organization can help with their goals and their immediate and long term needs. If the business and school believe the partnership is **mutually beneficial**, the agreement form should be signed by both parties and processed at the superintendents' office; the form is then sent to the Greater Hall Chamber of Commerce. All parties should keep a copy of the agreement. If you know who you want to partner with, reach out and schedule a meeting with the contact person. If you aren't sure who you want to partner with or who the contact is, please call Andi Harmon, VP of Education, at [aharmon@ghcc.com](mailto:aharmon@ghcc.com).

## How Schools Can Support Partners

- ❖ Nominate your partner as PIE of the month through the Chamber of Commerce.
- ❖ Help with driving customers into their location.
- ❖ Nominate your partners for state and district awards.
- ❖ Send notes from students to thank partners for their activities.
- ❖ Have a special place in the school to announce and highlight partnership activities.
- ❖ Have choral or musical performances at the partners' business during the holidays.
- ❖ Provide student art work for a partner's lobby or for holiday cards.
- ❖ Appreciation at breakfast or luncheon programs.
- ❖ Include PIE column in the school's weekly/monthly newsletter.
- ❖ Share or provide photographs of students and partners working together.
- ❖ Plaques and banners to thank the partner for their commitment.
- ❖ Free tickets to school sporting events or other activities.
- ❖ Volunteer to assist at a special company event.
- ❖ Invite your partner to shadow a teacher or administrator.
- ❖ Open in-service sessions to company staff.
- ❖ Encourage your employees, PTA, PTO and school council to support your partner's business.
- ❖ Letters from principals, teachers, students and parents.
- ❖ Invite and include logos on annual awards programs.
- ❖ Invite your partners to a PTA, PTO and school council meetings.
- ❖ Display partner logos throughout the school on bulletin boards and break rooms.
- ❖ Provide free tickets to school events.
- ❖ Ask partners to serve as judges for competitions.
- ❖ Recognition at school board meetings.
- ❖ Invite your partner to school events, meetings, sporting events, plays and other school activities.
- ❖ Educators can sponsor a pot luck party for partners.
- ❖ Hold an orientation and tour of your school and invite your business partners to meet your staff, PTO president and school council members.
- ❖ Send partner announcements and updates home with students.
- ❖ Have a student art contest about the business partner and display posters in lobby of school and business partner's office.
- ❖ Supply interns for general office clerical work, answer phones.
- ❖ Hold a *Partner Meet, Greet and Eat* each quarter. Business partners can get acquainted with the students during their lunch break. Students can make posters and cards to welcome and thank the partners.
- ❖ Assist partner with community service projects.
- ❖ Thank your partners often offer a token gift from school, send letters of appreciation from teachers and students.
- ❖ List your partners in your year book.

# **Ideas for Partnership Activities—Partners**

Identify 2-4 potential partnership projects from the ideas listed below or create your own.

## **How Partners Can Support Schools**

### **Academic Enrichment**

- ❖ Serve as a judge for an academic competition or fair.
- ❖ Demonstrate workplace application of reading, writing, math.
- ❖ Have an executive adopt a classroom and become pen pals. Exchange holiday cards and other mail pieces. If employees travel, have them send postcards to help teach geography.
- ❖ Donate used magazine, periodicals, newspapers, etc. to the library or to various classes (reading, English, Science, marketing)
- ❖ Use of your facility for meetings, tours, speakers, provide job shadowing experiences.
- ❖ Provide academic tutors and/or mentors.
- ❖ Develop projects to support real world oriented connections to math and science.
- ❖ Lead class presentations on financial management.
- ❖ Develop project based learning units to solve real world and/or community issues.

### **Student Development & Citizenship**

- ❖ Join food drive efforts, clean up days, support school character education activities.
- ❖ Participate in the school's recycling programs and encourage your employees to do so as well.
- ❖ Send letters of congratulations to high achieving students.
- ❖ Invite students to participate in company celebrations by providing talent. School band or chorus performs during holidays, celebrations, company events, etc.
- ❖ Support Random Acts of Kindness .

### **College & Career Readiness**

- ❖ Host job shadow programs.
- ❖ Develop a mock business in the classroom.
- ❖ Host mock job interviews.
- ❖ Volunteer to speak at school career days.
- ❖ Provide career development opportunities for high school students, such as apprentices and interns—visit the classroom and talk directly about your company and the careers it offers.
- ❖ Promote lifelong learning for the students—offer student internships.
- ❖ Participate in job fairs.
- ❖ Help in resume creation.

## Student Incentives & Motivation

- ❖ Develop a perfect attendance incentive program, provide prizes, awards for winners.
- ❖ Recognize the schools top honorees on the companies marquis, billboard, etc (Teacher of the Year, Valedictorian, Perfect Attendance, etc)
- ❖ Sponsor a No Homework Day. Have the school make a surprise announcement that “today at our partners request, this day is declared NO Homework Day!”
- ❖ Pizza, ice cream parties for good attendance.
- ❖ Provide food and refreshment for school events and programs.
- ❖ Display student work in your office break rooms and lobbies.
- ❖ Sponsor student scholarships.
- ❖ Sponsor contests in art, writing, math, reading.  
Don't neglect the performing arts!

## Support for Families in Need

- ❖ Donate food and clothing, health and hygiene supplies.
- ❖ Sponsor needy families at holiday times
- ❖ Back to school supply drive
- ❖ Offer dental services onsite
- ❖ Contribute to “angel fund” to pay for lunch and/or student necessities
- ❖ Offer after school program scholarships

## Teacher/Staff Support & Recognition

- ❖ Donate copying equipment and paper for large projects.
- ❖ Offer school/educator discount programs.
- ❖ Support from employee volunteers for events such as Field Day and Teacher Appreciation Programs.
- ❖ Include your school partner in social employee sales, offering discounts or club membership discounts, etc.
- ❖ Invite school employees to company picnics, family days, etc.
- ❖ Establish a grant program for teachers to implement special projects in their classrooms.





## Support School Administrative or Building Functions

- ❖ Direct financial support.
- ❖ Provide volunteer labor and supplies for building projects, renovations and playground needs.
- ❖ Hold a yard sale. Ask employees to donate unneeded or unwanted items. Donate the money to partner school to support technology and curriculum enhancement.
- ❖ Invite school partner (faculty and parents) to attend seminars or workshops being offered to community partner employees (money management, handling stress, team building, health)
- ❖ Sponsor or chaperone a school field trip, or arrange a school field trip to your business-site.
- ❖ In-kind donations, such as books for students and the library, office supplies , basic school supplies
- ❖ Offer to pay for uniforms, school supplies, field trips for students in need.
- ❖ Support school programs, such as holiday celebrations and fundraisers.
- ❖ Participate in committee work.
- ❖ Assist in school publications.
- ❖ Create/enhance parenting library and/or parent resource center.



## Marketing Opportunities

- ❖ Publicize partnership activities through company/organization newsletter.
- ❖ Promote each other during community events.
- ❖ Have a special PIE section on your web page; Include partner logos and links.
- ❖ Media coverage by sending news release and notifying media of special events.
- ❖ Include logo on marquee.
- ❖ Hang a banner with logo at all sporting events.
- ❖ Add their logo to your PIE sign in front of your school/company.
- ❖ Create bulletin boards honoring your PIEs.
- ❖ Include your PIEs in your PowerPoints, commercials and other marketing promos.
- ❖ Include PIEs on your social media platforms.



### Partnership Agreement 2018-2019

By completing the agreement, the partner and the school agree to formalize a partnership that is beneficial to both parties. Partners will be recognized according to the school's partner plan. Please complete this form and return to your school PIE contact for processing.

|                            |   |   |
|----------------------------|---|---|
| School Name: _____         | <input type="checkbox"/> Gainesville School | <input type="checkbox"/> Hall County School |
| School Contact Name: _____ | Phone: _____                                |   |
| Email: _____               | Does the school have a newsletter? _____    |   |

|   |   |
|---|---|
| Business/Organization Name: _____                     |   |
| Type of Business/Industry: _____                      |   |
| Contact Person: _____                                 | Title: _____                              |
| Business Mailing Address: _____                       |   |
| City, State, Zip Code: _____                          | Approximate Number of Employees: _____    |
| Phone: _____  | Fax: _____ Email: _____                   |
| Web Address: _____                                    | Does the company have a newsletter? _____ |
| Newsletter—Contact Person name and information: _____ |   |
| Partnership Coordinator: _____                        | Phone: _____                              |
| Fax: _____  | Email: _____                              |

|   |             |
|---|-------------|
| Partner Contact Name: _____                                       | Date: _____ |
| Partner Contract Signature: _____                                 |             |
| School PIE Contact Name: _____                                    | Date: _____ |
| School PIE Contact Signature: _____                               |             |
| Principal's Name: _____   | Date: _____ |
| Principal's Signature: _____                                      |             |
| Greater Hall Chamber of Commerce Contact Name: <u>Andi Harmon</u> | Date: _____ |
| Greater Hall Chamber of Commerce Contact Signature: _____         |             |

AGREEMENT CONTINUES ON NEXT PAGE...

**Please list needs or goals that have been agreed on by both partners:**

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**Please list contributions that will be provided to the school by their Business Partner:**

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**Please list ways the school will recognize their Business Partner:**

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**Does your business offer an educator discount? \_\_\_\_\_ Details:**

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**Does anyone in your organization have grant writing experience and would be willing to work on writing grants for your School Partner?      ☐ Yes   ☐ No**

**If Yes, contact: Name: \_\_\_\_\_**

**Phone: \_\_\_\_\_ Email: \_\_\_\_\_**



# Gainesville City School System District Profile

Gainesville City School System—A Georgia Charter System

508 Oak Street ~ Gainesville, GA 30501

Phone: 770-536-5275 Fax: 770-287-2019

Web Address: [www.gcssk12.net](http://www.gcssk12.net)



Superintendent: Dr. Jeremy Williams ~ Email: [Jeremy.williams@gcssk12.net](mailto:Jeremy.williams@gcssk12.net)

## **Board Members:**

|                            |                  |
|----------------------------|------------------|
| Ward 1: Andrew Stewart     | Board Member     |
| Ward 2: John Filson        | Board Chair      |
| Ward 3: Willie Mitchell    | Board Vice Chair |
| Ward 4: Dr. Heather Ramsey | Board Member     |
| Ward 5: Sammy Smith        | Board Treasurer  |

## **Our Mission**

As ONE GAINESVILLE, we will *inspire, nurture, challenge, and prepare* our students as we educate them to be successful in a 21<sup>st</sup> century global society.

## **Our Beliefs**

- We believe that the collaborative actions of students, parents, community, and the school system are determining factors in the success of our students.
- We believe that high expectations for everyone drive success.
- We believe that continuous learning occurs best in a safe, nurturing, and stimulating environment.

## **Our Vision**

Our students will think critically, act compassionately, work meaningfully, choose wisely, and live joyfully.



# GAINESVILLE CITY SCHOOL SYSTEM

## 2018-2019 Student/Teacher Calendar

| July 2018 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | M  | Tu | W  | Th | F  | S  |
| 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 29        | 30 | 31 |    |    |    |    |

| August 2018 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | M  | Tu | W  | Th | F  | S  |
|             |    |    | 1  | 2  | 3  | 4  |
| 5           | 6  | 7  | 8  | 9  | 10 | 11 |
| 12          | 13 | 14 | 15 | 16 | 17 | 18 |
| 19          | 20 | 21 | 22 | 23 | 24 | 25 |
| 26          | 27 | 28 | 29 | 30 | 31 |    |

| September 2018 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| Su             | M  | Tu | W  | Th | F  | S  |
|                |    |    |    |    |    | 1  |
| 2              | 3  | 4  | 5  | 6  | 7  | 8  |
| 9              | 10 | 11 | 12 | 13 | 14 | 15 |
| 16             | 17 | 18 | 19 | 20 | 21 | 22 |
| 23             | 24 | 25 | 26 | 27 | 28 | 29 |

| October 2018 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | S  |
|              | 1  | 2  | 3  | 4  | 5  | 6  |
| 7            | 8  | 9  | 10 | 11 | 12 | 13 |
| 14           | 15 | 16 | 17 | 18 | 19 | 20 |
| 21           | 22 | 23 | 24 | 25 | 26 | 27 |
| 28           | 29 | 30 | 31 |    |    |    |

| November 2018 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | S  |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 |    |

| December 2018 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | S  |
|               |    |    |    |    |    | 1  |
| 2             | 3  | 4  | 5  | 6  | 7  | 8  |
| 9             | 10 | 11 | 12 | 13 | 14 | 15 |
| 16            | 17 | 18 | 19 | 20 | 21 | 22 |
| 23            | 24 | 25 | 26 | 27 | 28 | 29 |

| January 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | S  |
|              |    | 1  | 2  | 3  | 4  | 5  |
| 6            | 7  | 8  | 9  | 10 | 11 | 12 |
| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| February 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | S  |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 |    |    |

| March 2019 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| Su         | M  | Tu | W  | Th | F  | S  |
|            |    |    |    |    | 1  | 2  |
| 3          | 4  | 5  | 6  | 7  | 8  | 9  |
| 10         | 11 | 12 | 13 | 14 | 15 | 16 |
| 17         | 18 | 19 | 20 | 21 | 22 | 23 |
| 24         | 25 | 26 | 27 | 28 | 29 | 30 |

| April 2019 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| Su         | M  | Tu | W  | Th | F  | S  |
|            | 1  | 2  | 3  | 4  | 5  | 6  |
| 7          | 8  | 9  | 10 | 11 | 12 | 13 |
| 14         | 15 | 16 | 17 | 18 | 19 | 20 |
| 21         | 22 | 23 | 24 | 25 | 26 | 27 |
| 28         | 29 | 30 |    |    |    |    |

| May 2019 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | M  | Tu | W  | Th | F  | S  |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 | 31 |    |

| June 2019 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | M  | Tu | W  | Th | F  | S  |
|           |    |    |    |    |    | 1  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 |

New Teacher Orientation
  Staff Planning Days
  School Days
  Holidays
 \*Student Weather Makeup

|                |                                     |                        |  |
|----------------|-------------------------------------|------------------------|--|
| July 25-27     | New Teacher Orientation             | January 1-2            | Winter Break (Holiday)                 |
| August 2-7     | Staff Planning                      | <b>*January 3-4</b>    | <b>Staff Planning</b>                  |
| August 3       | GMS & GHS Open House                | January 21             | Martin Luther King, Jr. Day (Holiday)  |
| August 6       | PK-5 <sup>th</sup> Grade Open House | <b>*February 18-19</b> | <b>Presidents' Day &amp; No School</b> |
| August 8       | First Day of School                 | <b>*March 15</b>       | <b>Staff Planning</b>                  |
| September 3    | Labor Day                           | April 1-5              | Spring Break                           |
| October 8      | Columbus Day (Holiday)              | May 24                 | Last Day of School                     |
| October 9      | Staff Planning                      | May 24                 | GHS Graduation                         |
| November 19-23 | Thanksgiving Break                  | May 27                 | Memorial Day (Holiday)                 |
| December 21-31 | Winter Break (Holiday)              | May 28-29              | Staff Planning                         |
|                |                                     | <b>**May 30-31</b>     | <b>Staff Weather Makeup</b>            |

**Open House from 3:00pm – 6:00pm**

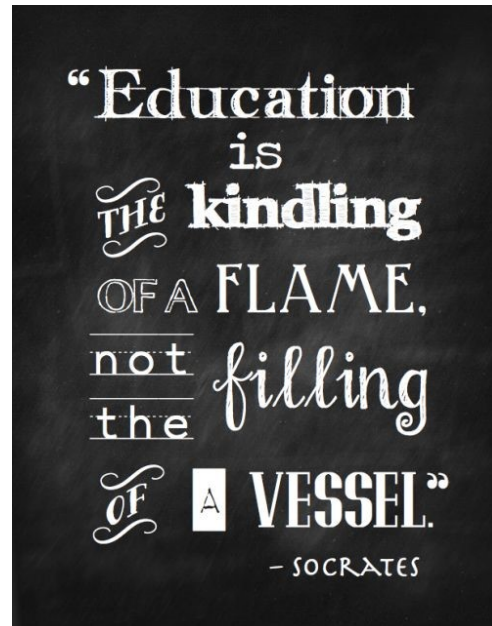
## **Gainesville City Schools: Elementary**

### **Centennial Arts Academy**

Principal: Leslie Frierson  
 PIE Contact: Leslie Frierson  
 852 Century Place  
 Gainesville, GA 30501  
 Phone: 770-287-2044  
 Fax: 770-287-2047  
 Email: Leslie.frierson@gcssk12.net

#### Partners in Education:

- ❖ Avian Technology
- ❖ Carroll Daniel Construction
- ❖ Chattahoochee Bank of Georgia
- ❖ Elliott Transport
- ❖ EpiGrid
- ❖ Fairfield Inn and Suites – Gainesville
- ❖ Groovy Graphics
- ❖ Hampton Inn-Gainesville
- ❖ Hobgood Construction
- ❖ JLK, LLC
- ❖ Landmark Logistics
- ❖ Modern Woodmen of America
- ❖ Patrick B. Toms, D.M.D.
- ❖ Ramsey Gadbois Dental Excellence
- ❖ Sosebee & Britt Orthodontics
- ❖ State Bank
- ❖ Terrytorry Marketing



### **Enota Multiple Intelligences Academy**

Principal: Wesley Roach  
 PIE Contact: Bethany Magnus  
 1340 Enota Avenue NE  
 Gainesville, GA 30501  
 Phone: 770-532-7711  
 Fax: 770-287-2011  
 Email: Bethany.magnus@gcssk12.net

#### Partners in Education:

- ❖ AAA Commercial Floors, Inc
- ❖ BGW Dental Group
- ❖ Dairy Queen
- ❖ Fleming Endodontics
- ❖ Gainesville Flooring
- ❖ Hawkins Family Dentistry
- ❖ House Dressing
- ❖ J Geyer Advertising
- ❖ Lanier Federal Credit Union
- ❖ Lanier HVAC Services
- ❖ Liberty Utilities
- ❖ Modern Woodmen of America
- ❖ Oakwood's Arrow Auto Auction, Inc
- ❖ Representative Matt Dubnik
- ❖ Strong Gaddy Lee Wealth Mgmt Group
- ❖ Treadstone Construction
- ❖ Whelchel, Dunlap, Jarrard & Walker, LLC





## **Gainesville City Schools: Elementary**

### **Fair Street International Academy**

Principal: Gwenell Brown  
PIE Contact: Gwenell Brown  
695 Fair Street  
Gainesville, GA 30501  
Phone: 770-536-5295  
Fax: 770-531-0278  
Email: Gwenell.brown@gcssk12.net

#### **Partners in Education:**

- ❖ Belk
- ❖ Brenau University
- ❖ Cargill
- ❖ Dolores Croce
- ❖ Entrega Bank
- ❖ Kiwanis Club
- ❖ McDonald's
- ❖ Modern Woodmen of America
- ❖ New Holland Market Kroger
- ❖ Senior Life Center
- ❖ St. John Mission

### **Gainesville Exploration Academy**

Principal: Renee Boatright  
PIE Contact: Lesa Hartley  
1145 McEver Road  
Gainesville, GA 30504  
Phone: 770-287-1223  
Fax: 770-535-3798  
Email: Lesa.hartley@gcssk12.net

#### **Partners in Education:**

- ❖ Atlanta Seafood Market
- ❖ Chicken Salad Chick
- ❖ Georgia Power Company
- ❖ Longhorn Steakhouse
- ❖ Lowe's
- ❖ McDonald's
- ❖ Modern Woodmen of America
- ❖ Wendy's

### **Mundy Mill Learning Academy**

Principal: Dr. Crystal Brown  
PIE Contact: Dr. Crystal Brown  
4260 Millside Parkway  
Gainesville, GA 30504  
Phone: 770-287-2016  
Fax: 770-336-6170  
Email: Crystal.brown@gcssk12.net

#### **Partners in Education:**

- ❖ Brenau University
- ❖ Hopewell Baptist Church
- ❖ Jackson EMC
- ❖ Modern Woodmen of America
- ❖ Oakwood Smiles
- ❖ Publix—Dawsonville Hwy
- ❖ Texas Roadhouse
- ❖ The Norton Agency
- ❖ University of North Georgia
- ❖ US 1 Taekwondo

### **New Holland Knowledge Academy**

Principal: Pam Wood  
PIE Contact: Whitney McFalls  
170 Barn Street  
Gainesville, GA 30501  
Phone: 770-287-1095  
Fax: 770-718-9935  
Email: Whitney.mcfalls@gcssk12.net

#### **Partners in Education:**

- ❖ Brittany Purcell & Associates
- ❖ Georgia Mountain Food Bank
- ❖ Hayes Automotive
- ❖ Lanier Technical College
- ❖ Mar-Jac Poultry
- ❖ McDonald's
- ❖ Modern Woodmen of America
- ❖ The Bell Team

## **Gainesville City Schools: Middle, High, & District**

### **Gainesville Middle School**

Principal: Misty Freeman  
PIE Contact: Faith Simpson  
1581 Community Way  
Gainesville, GA 30501  
Phone: 770-534-4237  
Fax: 770-287-2022  
Email: Faith.simpson@gcssk12.net

#### Partners in Education:

- ❖ BGW Dental
- ❖ Lanier Christian Church
- ❖ Lanier Federal Credit Union
- ❖ Smile Doctors
- ❖ St. Paul United Methodist Church
- ❖ Turner, Wood & Smith Insurance
- ❖ United Way of Hall County

### **Gainesville High School**

Principal: Jamie Green  
PIE Contact: Adrian Cromwell  
830 Century Place  
Gainesville, GA 30501  
Phone: 770-536-4441  
Fax: 770-287-2031  
Email: Adrian.cromwell@gcssk12.net

#### Partners in Education:

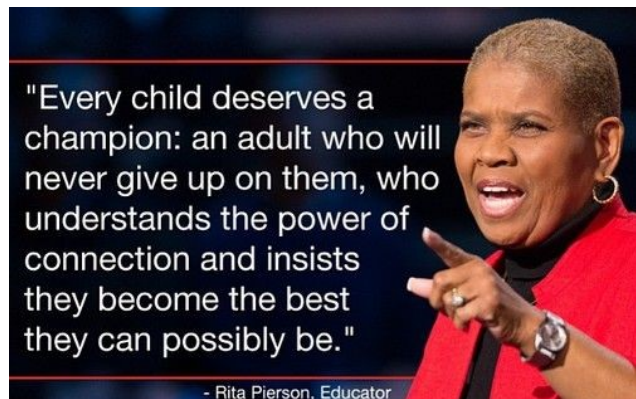
- ❖ Atlas Pizza
- ❖ Collegiate Grill
- ❖ Firehouse Subs
- ❖ Goodwill
- ❖ Kubota Manufacturing of America Corp
- ❖ Lanier Federal Credit Union
- ❖ Longstreet Cafe
- ❖ Marco's Pizza
- ❖ Mellow Mushroom
- ❖ Modern Woodmen of America
- ❖ Moe's Southwest Grill
- ❖ Popeye's Chicken
- ❖ Safetop Roofing & Remodeling
- ❖ Stevie B's Pizza
- ❖ Taco Bell

### **District Wide**

PIE Contact: Lynn Jones  
Community and Communications Coordinator  
Gainesville City School System  
508 Oak Street  
Gainesville, GA 30501  
Phone: 770-536-5275 ext. 5123  
Fax: 770-287-2019  
Email: lynn.jones@gcssk12.net

#### Partners in Education:

- ❖ Boys and Girls Clubs of Lanier
- ❖ Bruster's Ice Cream
- ❖ Buffalo Wild Wings
- ❖ Center Point
- ❖ Chick-fil-A
- ❖ Elachee Nature Science Center
- ❖ Gainesville Parks and Recreation
- ❖ Hall County Library System
- ❖ Kona Ice of Greater Gainesville
- ❖ Matt Pruitt Agency
- ❖ Milton Martin Honda
- ❖ Northeast Georgia Physician's Group
- ❖ Quinlan Visual Arts Center
- ❖ Turner, Wood, and Smith Insurance





# Hall County School District Profile



Hall County Schools..."Working Together to Make it Happen"

711 Green Street

Gainesville, GA 30501

Phone: 770-534-1080

Fax: 770-535-7404

Web Address: [www.hallco.org](http://www.hallco.org)

Superintendent: Will Schofield ~~ Email: [Will.Schofield@hallco.org](mailto:Will.Schofield@hallco.org)

## Board Members:

|                  |              |
|------------------|--------------|
| Nath Morris      | Chairman     |
| Craig Herrington | Vice-Chair   |
| Sam Chapman      | Board Member |
| Mark Pettitt     | Board Member |
| Bill Thompson    | Board Member |

## **Character, Competency, Rigor...For All**

This is the mission of Hall County Schools. With foundational philosophies of continuous improvement and leading by example, we commit to utilize all of our abilities to accomplish the task before us. Additionally, it will take our entire community working together to create an environment where boys and girls, our most precious resource, can begin to realize their potential. We believe our role is to fully support local families on this most important journey.

# HALL COUNTY SCHOOLS


## Gainesville, GA 30501


### 2018-2019





| July 2018    |    |    |    |    |    |          | August 2018   |    |    |      |    |    |          | September 2018 |    |    |      |    |    |          |
|--------------|----|----|----|----|----|----------|---------------|----|----|------|----|----|----------|----------------|----|----|------|----|----|----------|
| S            | M  | T  | W  | T  | F  | S        | S             | M  | T  | W    | T  | F  | S        | S              | M  | T  | W    | T  | F  | S        |
|              |    |    |    |    |    |          |               |    |    | 1    | 2  | 3  | 4        |                |    |    |      |    |    | 1        |
| 1            | 2  | 3  | 4  | 5  | 6  | 7        | 5             | 6  | 7  | 8    | 9  | 10 | 11       | 2              | 3  | 4  | 5    | 6  | 7  | 8        |
| 8            | 9  | 10 | 11 | 12 | 13 | 14       | 12            | 13 | 14 | 15   | 16 | 17 | 18       | 9              | 10 | 11 | 12   | 13 | 14 | 15       |
| 15           | 16 | 17 | 18 | 19 | 20 | 21       | 19            | 20 | 21 | 22   | 23 | 24 | 25       | 16             | 17 | 18 | 19   | 20 | 21 | 22       |
| 22           | 23 | 24 | 25 | 26 | 27 | 28       | 26            | 27 | 28 | 29   | 30 | 31 |          | 23             | 24 | 25 | 26** | 27 | 28 | 29       |
| 29           | 30 | 31 |    |    |    |          |               |    |    |      |    |    | (19)     | 30             |    |    |      |    |    | (19/38)  |
| October 2018 |    |    |    |    |    |          | November 2018 |    |    |      |    |    |          | December 2018  |    |    |      |    |    |          |
| S            | M  | T  | W  | T  | F  | S        | S             | M  | T  | W    | T  | F  | S        | S              | M  | T  | W    | T  | F  | S        |
|              | 1  | 2  | 3  | 4  | 5  | 6        |               |    |    |      |    | 1  | 2        | 3              |    |    |      |    |    | 1        |
| 7            | 8  | 9  | 10 | 11 | 12 | 13       | 4             | 5  | 6  | 7    | 8  | 9  | 10       | 2              | 3  | 4  | 5    | 6  | 7  | 8        |
| 14           | 15 | 16 | 17 | 18 | 19 | 20       | 11            | 12 | 13 | 14   | 15 | 16 | 17       | 9              | 10 | 11 | 12   | 13 | 14 | 15       |
| 21           | 22 | 23 | 24 | 25 | 26 | 27       | 18            | 19 | 20 | 21   | 22 | 23 | 24       | 16             | 17 | 18 | 19   | 20 | 21 | 22       |
| 28           | 29 | 30 | 31 |    |    |          | 25            | 26 | 27 | 28   | 29 | 30 |          | 23             | 24 | 25 | 26   | 27 | 28 | 29       |
|              |    |    |    |    |    | (21/59)  |               |    |    |      |    |    | (16/75)  | 30             | 31 |    |      |    |    | (11/86)  |
| January 2019 |    |    |    |    |    |          | February 2019 |    |    |      |    |    |          | March 2019     |    |    |      |    |    |          |
| S            | M  | T  | W  | T  | F  | S        | S             | M  | T  | W    | T  | F  | S        | S              | M  | T  | W    | T  | F  | S        |
|              |    | 1  | 2  | 3  | 4  | 5        |               |    |    |      |    | 1  | 2        |                |    |    |      |    |    |          |
| 6            | 7  | 8  | 9  | 10 | 11 | 12       | 3             | 4  | 5  | 6    | 7  | 8  | 9        | 3              | 4  | 5  | 6    | 7  | 8  | 9        |
| 13           | 14 | 15 | 16 | 17 | 18 | 19       | 10            | 11 | 12 | 13   | 14 | 15 | 16       | 10             | 11 | 12 | 13   | 14 | 15 | 16       |
| 20           | 21 | 22 | 23 | 24 | 25 | 26       | 17            | 18 | 19 | 20   | 21 | 22 | 23       | 17             | 18 | 19 | 20   | 21 | 22 | 23       |
| 27           | 28 | 29 | 30 | 31 |    |          | 24            | 25 | 26 | 27** | 28 |    |          | 24             | 25 | 26 | 27   | 28 | 29 | 30       |
|              |    |    |    |    |    | (20/106) |               |    |    |      |    |    | (19/125) | 31             |    |    |      |    |    | (20/145) |
| April 2019   |    |    |    |    |    |          | May 2019      |    |    |      |    |    |          | June 2019      |    |    |      |    |    |          |
| S            | M  | T  | W  | T  | F  | S        | S             | M  | T  | W    | T  | F  | S        | S              | M  | T  | W    | T  | F  | S        |
|              | 1  | 2  | 3  | 4  | 5  | 6        |               |    |    | 1    | 2  | 3  | 4        |                |    |    |      |    |    | 1        |
| 7            | 8  | 9  | 10 | 11 | 12 | 13       | 5             | 6  | 7  | 8    | 9  | 10 | 11       | 2              | 3  | 4  | 5    | 6  | 7  | 8        |
| 14           | 15 | 16 | 17 | 18 | 19 | 20       | 12            | 13 | 14 | 15   | 16 | 17 | 18       | 9              | 10 | 11 | 12   | 13 | 14 | 15       |
| 21           | 22 | 23 | 24 | 25 | 26 | 27       | 19            | 20 | 21 | 22   | 23 | 24 | 25       | 16             | 17 | 18 | 19   | 20 | 21 | 22       |
| 28           | 29 | 30 |    |    |    |          | 26            | 27 | 28 | 29   | 30 | 31 |          | 23             | 24 | 25 | 26   | 27 | 28 | 29       |
|              |    |    |    |    |    | (17/162) |               |    |    |      |    |    | (18/180) | 30             |    |    |      |    |    |          |

|                   | Pre-Planning | Open House     | System PL | School PL/Workday                  | Post-Planning |
|-------------------|--------------|----------------|-----------|------------------------------------|---------------|
| Elementary School | Aug. 1,2,3,6 | Aug. 3 (3-6PM) | Aug. 6    | Dec. 18, Jan. 2, Feb. 18, March 22 | May 28, 29    |
| Middle School     | Aug. 1,2,3,6 | Aug. 2 (4-7PM) | Aug. 3    | Dec. 18, Jan. 2, Feb. 18, March 22 | May 28, 29    |
| High School       | Aug. 1,2,3,6 | Aug. 1 (4-7PM) | Aug. 3    | Dec. 18, Jan. 2, Feb. 18, March 22 | May 28, 29    |

 Holiday (Students &/or Staff)

 Teacher Workdays/PL

 School Days for Students

 New Teacher Orientation

 Teacher Make-Up Snow Day

**\*\* HIGH SCHOOL ONLY - SCHOOL FROM HOME**

\*\*\*In case of 4 days of INCLEMENT WEATHER, STUDENT make-up days would be Feb.18, March 22, May 28 & May 29. Teacher workdays would move to May 30 & May 31.\*\*\*

July 26, 27 - Middle & High School  
New Student Registration  
8:30AM - 3:30PM

First Semester Ends December 17, 2018  
Second Semester Ends May 24, 2019  
**(180 - Students; 190 - Teachers)**

Final Approved by Hall County BOE – 5/14/18  
(See Elementary Open House Date/Time Change & Elementary System PL Day Change)

## **Hall County Schools: Elementary**

### **Chestnut Mountain Creative School of Inquiry**

Principal: Wade Pearce  
PIE Contact: Wade Pearce  
4841 Union Church Road  
Flowery Branch, GA 30542  
Phone: 770-967-3121  
Fax: 770-967-4891  
Email: Wade.pearce@hallco.org

#### **Partners in Education:**

- ❖ America's Home Place
- ❖ Cotton Eyed Joes
- ❖ Dojo American Karate of Braselton
- ❖ Fraternal Financial
- ❖ Frozen Frenzy
- ❖ Great American Cookie
- ❖ Hardy Chevrolet
- ❖ Hotdog Ninja
- ❖ Modern Woodman of America
- ❖ Peach State EMS
- ❖ RU4 Homes
- ❖ Steel Tech Industries

### **Chicopee Woods Elementary**

Principal: Jamie Hitzges  
PIE Contact: Jamie Hitzges  
2029 Calvary Church Road  
Gainesville, GA 30507  
Phone: 770-536-2057  
Fax: 770-536-2175  
Email: Jamie.hitzges@hallco.org

#### **Partners in Education:**

- ❖ Cargill
- ❖ Elachee Nature Science Center
- ❖ Horace Mann/Wayne Parrish
- ❖ Lanier Federal Credit Union
- ❖ Memorial Park South
- ❖ Mincey Marble Manufacturing, Inc.

### **Flowery Branch Elementary**

Principal: Amy Bright  
PIE Contact: Amy Bright  
5544 Radford Road  
Flowery Branch, GA 30542  
Phone: 770-967-6621  
Fax: 770-967-4880  
Email: Amy.bright@hallco.org

#### **Partners in Education:**

- ❖ Chick-fil-A
- ❖ Jay's United Karate Studio
- ❖ Lanier Federal Credit Union

### **Friendship Elementary**

Principal: Tracie Brack  
PIE Contact: Danny Waxter  
4450 Friendship Road  
Buford, GA 30518  
Phone: 770-932-1223  
Fax: 770-932-2162  
Email: Danny.waxter@hallco.org

#### **Partners in Education:**

- ❖ Block 'n Blade
- ❖ Flowery Branch Chiropractic
- ❖ McDonald's
- ❖ Ms. Heather's Educational Adventures
- ❖ Orthopedic and Sports Medicine Group, Buford
- ❖ Skate Country
- ❖ SunTrust Bank
- ❖ The Dojo
- ❖ Underground
- ❖ Vinny's
- ❖ Vulcan Materials

## **Hall County Schools: Elementary**

### **Lanier Elementary**

Principal: John Wiggins  
 PIE Contact: Rochelle Edmonds  
 4782 Thompson Bridge Road  
 Gainesville, GA 30506  
 Phone: 770-532-8781  
 Fax: 770-531-3017  
 Email: Rochelle.edmonds@hallco.org

#### **Partners in Education:**

- ❖ Chick-fil-a Gainesville West
- ❖ Lanier Hills Church
- ❖ Wendy's

### **Lula Elementary**

Principal: Lynette Scheman  
 PIE Contact: Amanda Dale  
 6130 Chattahoochee Street  
 Lula, GA 30554  
 Phone: 770-869-3261  
 Fax: 770-869-1961  
 Email: Amanda.dale@hallco.org

#### **Partners in Education:**

- ❖ Clipper Petroleum
- ❖ Cornerstone
- ❖ Jaemor Farms

### **Lyman Hall Elementary**

Principal: Angel M. Rodriguez  
 PIE Contact: Angel M. Rodriguez  
 2150 Memorial Park Road  
 Gainesville, GA 30504  
 Phone: 770-534-7044  
 Fax: 770-531-2321  
 Email: Angelm.rodriguez@hallco.org

#### **Partners in Education:**

- ❖ Jackson EMC
- ❖ Region's Bank
- ❖ The Village at Deaton Creek

### **Martin Technology Academy**

Principal: Jeri Lynn Hutchins  
 PIE Contact: Courtney Carver  
 4216 Martin Road  
 Flowery Branch, GA 30542  
 Phone: 770-965-1578  
 Fax: 770-965-1668  
 Email: Courtney.carver@hallco.org

#### **Partners in Education:**

- ❖ Chick-fil-A
- ❖ Flowery Branch Chiropractic
- ❖ Harris Product Group
- ❖ IMS Gear
- ❖ Jeff Reed Grading and Landscaping
- ❖ Kennesaw State University- Mechatronic Department
- ❖ Kubota
- ❖ KW Soils
- ❖ Legacy Family Dentistry
- ❖ Northeast Georgia Bariatric and Metabolic Institute
- ❖ Oakwood Occasions
- ❖ Panoz Racing LLC
- ❖ Signs by Tomorrow
- ❖ Skate Country
- ❖ University of North Georgia— Department of Computer Science

## TEAMWORK

coming together is a beginning  
 keeping together is progress  
 working together is success

- Henry Ford

## **Hall County Schools: Elementary**

### **McEver Arts Academy**

Principal: Matthew Alexander  
 PIE Contact: Matthew Alexander  
 3265 Montgomery Drive  
 Gainesville, GA 30504  
 Phone: 770-531-7473  
 Fax: 770-531-3055  
 Email: Matthew.alexander@hallco.org

#### Partners in Education:

- ❖ Chick-Fil-A—Dawsonville Highway
- ❖ Hayes Chrysler
- ❖ Memorial Park Funeral Home
- ❖ Pleasant Hill Baptist Church
- ❖ Pro Musica
- ❖ SKF USA, Inc.
- ❖ The Oaks Miniature Golf
- ❖ Watkins Chiropractic
- ❖ XTreme Clean Auto Spa

### **Mount Vernon Exploratory Academy**

Principal: Jennifer Westbrook  
 PIE Contact: Jennifer Westbrook  
 4844 Jim Hood Road  
 Gainesville, GA 30506  
 Phone: 770-983-1759  
 Fax: 770-983-1663  
 Email: Jennifer.westbrook@hallco.org

#### Partners in Education:

- ❖ Advantage Appraisals
- ❖ Bailey's Tree Care
- ❖ BGW Dental Group
- ❖ Buffington Real Estate Group
- ❖ Cargill
- ❖ Chick-fil-A Gainesville West
- ❖ Dairy Queen
- ❖ Grindle & Cole Real Estate Services
- ❖ JGeyer Advertising
- ❖ Kroger—Thompson Bridge Rd
- ❖ Longstreet Cafe
- ❖ Modern Woodmen of America
- ❖ Neat Eats
- ❖ Owens Management
- ❖ Pediatric Associates
- ❖ Keller Williams—Renee Stevens
- ❖ Signs by Tomorrow
- ❖ Sosebee & Britt Orthodontics
- ❖ Southeastern Anchor Group

### **Myers Elementary**

Principal: Beth Hudgins  
 PIE Contact: Beth DeLaPerriere  
 2676 Candler Road  
 Gainesville, GA 30504  
 Phone: 770-536-0814  
 Fax: 770-531-2323  
 Email: Beth.delaperriere@hallco.org

#### Partners in Education:

- ❖ Hanson Aggregates Southeast, Inc.
- ❖ Hopewell Baptist Church
- ❖ WW Roberts Construction

### **Oakwood Elementary**

Principal: Jeremy Boleman  
 PIE Contact: Jeremy Boleman  
 4500 Allen Road  
 Oakwood, GA 30566  
 Phone: 770-532-1656  
 Fax: 770-531-2326  
 Email: Jeremy.boleman@hallco.org

#### Partners in Education:

- ❖ Arby's - Mundy Mill
- ❖ Atmos Energy
- ❖ Cheeseburger Bobby's
- ❖ Chick-fil-A—Robson Crossing
- ❖ Curt's Restaurant
- ❖ Domino's Pizza—Mundy Mill Road
- ❖ First Baptist Church—Oakwood
- ❖ Flowery Branch Chiropractic
- ❖ Lanier Federal Credit Union
- ❖ McDonald's—Frontage Road
- ❖ Moe's Southwest Grill
- ❖ MR Automotive
- ❖ Road Atlanta
- ❖ Shane's Rib Shack
- ❖ Stevie B's

## **Hall County Schools: Elementary**

### **Riverbend Elementary**

Principal: Donna Wiggins  
 PIE Contact: Nan Bishop  
 1742 Cleveland Hwy.  
 Gainesville, GA 30506  
 School Phone: 770-534-4141  
 Phone: 706-429-5391  
 Fax: 770-531-3054  
 Email: Nan.bishop@hallco.org

#### Partners in Education:

- ❖ 129 Salvage
- ❖ Advanced Office Solutions
- ❖ Atlanta Botanical Gardens
- ❖ Berkshire Hathaway-Peggy Conley
- ❖ Brenau University
- ❖ DoMyOwnPestControl
- ❖ Harrison Fence Co.
- ❖ Lanier HVAC
- ❖ Lowe's
- ❖ Luna's
- ❖ Noble Finance and Tax Service
- ❖ North Hall Tire and Wheel
- ❖ Shoreline Transport
- ❖ State Farm-Ryan Hudson
- ❖ Syfan Logistics
- ❖ The Spa on Green Street



"OUR GREATEST  
 NATURAL RESOURCE  
 IS THE MINDS  
 OF OUR CHILDREN."  
 WALTER ELIAS DISNEY

### **Sardis Enrichment School**

Principal: Neil Yarrington  
 PIE Contact: Neil Yarrington  
 2805 Sardis Road  
 Gainesville, GA 30506  
 Phone: 770-532-0104 ext 1202  
 Fax: 770-531-3057  
 Email: Neil.yarrington@hallco.org

#### Partners in Education:

- ❖ Alene's Flower Shop
- ❖ Beyond Bronze
- ❖ Charlotte Cliché, Realtor
- ❖ Country Financial
- ❖ Essential Therapies
- ❖ Hawkins Dentistry
- ❖ Keller Williams Lanier Partners—The Presley Team Metal Roofing Sales
- ❖ Milton Martin Toyota
- ❖ Moonpie's Sporting Goods
- ❖ New Leaf Landscape
- ❖ Northwest Exterminating
- ❖ Papa's Pizza to Go
- ❖ Patriot Building Supplies
- ❖ Primrose School
- ❖ Rogers Automotive
- ❖ Sardis PTO
- ❖ Sign Shack
- ❖ Signs By Tomorrow
- ❖ Texas Roadhouse
- ❖ The Times
- ❖ Tim Stowers Electric

## **Hall County Schools: Elementary**

### **Spout Springs School of Enrichment**

Principal: Jared Belew  
 PIE Contact: Jared Belew  
 6640 Spout Springs Road  
 Flowery Branch, GA 30542  
 Phone: 770-967-4860  
 Fax: 770-967-4883  
 Email: Arlene.thomas@hallco.org

#### **Partners in Education:**

- ❖ Action Awards—Loganville
- ❖ BGW Dental Group
- ❖ Braselton Fit Body Boot Camp
- ❖ Celebration Church—Flowery Branch
- ❖ Chick fil A—Braselton
- ❖ Chili's of Gainesville
- ❖ Christ Place Church
- ❖ Citizens Pharmacy
- ❖ DOJO—Flowery Branch
- ❖ Edward Jones—Michael Lancaster
- ❖ Flowery Branch Chiropractic
- ❖ Forrestall CPA, LLC/Infinity Financial
- ❖ Great American Cookies/Marble Slab Creamery—Braselton
- ❖ Key to the World Travel
- ❖ Kid's Dentistry of North Georgia
- ❖ Longstreet Clinic - Highpoint in Braselton
- ❖ Masterpiece Mixers Paint and Party
- ❖ Ms. Heather's Educational Adventures
- ❖ North Georgia Pediatric Dentistry
- ❖ Rains Team Real Estate
- ❖ Revolution Athletics—Flowery Branch
- ❖ Smiles Forever Orthodontics
- ❖ Southern Grace
- ❖ Sterling on the Lake by Newland Communities
- ❖ The Goddard School—Flowery Branch
- ❖ Young Engineers

### **Sugar Hill Academy of Talent and Career**

Principal: Beth Skarda  
 PIE Contact: Dr. Jeff Chandler  
 3259 Athens Hwy.  
 Gainesville, GA 30507  
 Phone: 770-535-1909  
 Work: 770-503-1749 x 1176  
 Fax: 770-503-9686  
 Email: Jefferey.Chandler@hallco.org

#### **Partners in Education:**

- ❖ Backpacks for Love
- ❖ Blue Grass Industries
- ❖ Chick-fil-A—Limestone Parkway
- ❖ Hanson Aggregates SE, Inc
- ❖ McDonald's
- ❖ Optimist Club
- ❖ Rotary Club of Hall County
- ❖ Skate Country-Thompson Bridge Rd.
- ❖ Syfan Logistics
- ❖ Modern Woodmen of America

### **Tadmores Elementary**

Principal: Robin Gower  
 PIE Contact: Robin Gower  
 3278 Gillsville Hwy  
 Gainesville, GA 30507  
 Phone: 770-536-9929  
 Fax: 770-531-2325  
 Email: Robin.gower@hallco.org

#### **Partners in Education:**

- ❖ Chick-fil-A - Limestone Parkway
- ❖ Cotton Eyed Joes
- ❖ Hall County Board of Realtors
- ❖ McDonald's
- ❖ Skate Country

## **Hall County Schools: Elementary**

### **Wauka Mountain Multiple Intelligences Academy**

Principal: Pamela Doig  
PIE Contact: Renee Strickland  
5850 Brookton-Lula Road  
Gainesville, GA 30506  
Phone: 770-983-3221  
Fax: 770-983-1019  
Email: Renee.strickland@hallco.org

#### Partners in Education:

- ❖ Chevron Petrofast
- ❖ Chick-Fil-A—Limestone Parkway
- ❖ Clipper Petroleum
- ❖ Empire Pest Control, Inc.
- ❖ IGA, Clermont
- ❖ Kroger—New Holland Market
- ❖ Northside Church
- ❖ Rushton & Company
- ❖ Shintone USA
- ❖ Sosebee & Britt Orthodontics
- ❖ United Community Bank-Clermont
- ❖ Wauka Mt. Family Denistry, Clermont
- ❖ Wauka Mt. Pharmacy, Clermont
- ❖ Woody's Pharmacy, Clermont
- ❖ Yonah Propane

### **White Sulphur Elementary**

Principal: Dr. Betsy Ainsworth  
PIE Contact: Dr. Betsy Ainsworth  
2480 Old Cornelia Hwy.  
Gainesville, GA 30507  
Phone: 770-532-0945  
Fax: 770-531-2324  
Email: Betsy.ainsworth@hallco.org

#### Partners in Education:

- ❖ Chick-fil-A
- ❖ Gainesville Newcomers Club
- ❖ Loco's
- ❖ McDonalds
- ❖ MHC Kenworth
- ❖ Milliken (New Holland Plant)
- ❖ New Holland Baptist Church
- ❖ NGHS—South 1B
- ❖ Senor Fiesta's
- ❖ Tribe Transportation

### **World Language Academy Elementary**

Co-Principal: Brittney Bennett  
PIE Contact: Brittney Bennett  
4670 Winder Hwy.  
Flowery Branch, GA 30542  
Phone: 770-967-5856  
Fax: 770-967-3496  
Email: Brittney.bennett@hallco.org

#### Partners in Education:

- ❖ Backpacks for Love
- ❖ DOJO—Flowery Branch
- ❖ Kid's Dentistry of North Georgia
- ❖ University of North Georgia
- ❖ Univision Network

TEAMWORK IS THE ABILITY TO  
WORK TOGETHER TOWARD A  
COMMON VISION. THE ABILITY  
TO DIRECT INDIVIDUAL  
ACCOMPLISHMENTS TOWARD  
ORGANIZATIONAL OBJECTIVES.  
IT IS THE FUEL THAT ALLOWS  
COMMON PEOPLE TO ATTAIN  
UNCOMMON RESULTS!  
~~ANDREW CARNEGIE

TWEEGRAM  
ANDROID



## **Hall County Schools: Middle Schools**

### **Academies of Discovery at South Hall Middle**

Principal: Joey Millwood  
PIE Contact: Joey Millwood  
4335 Falcons Parkway  
Flowery Branch, GA 30042  
Phone: 770-532-4416 x 1106  
Fax: 770-967-5852  
Email: Joey.millwood@hallco.org

#### Partners in Education:

- ❖ In progress

### **Alternative Learning Center (Grades 6-12)**

Principal: Jeff Jenkins  
PIE Contact: Jeff Jenkins  
2723 Tumbling Creek Road, Suite B  
Gainesville, GA 30504  
Phone: 770-534-6857  
Fax: 770-536-4846  
Email: Jeff.jenkins@hallco.org

#### Partners in Education:

- ❖ In progress

### **Cherokee Bluff Middle**

Principal: Robert Wilson  
PIE Contact: Robert Wilson  
6603 Spout Springs Road, Suite B  
Flowery Branch, GA 30542  
Phone: 770-967-0071  
Fax: 770-967-0078  
Email: Robert.wilson@hallco.org

#### Partners in Education:

- ❖ Northeast Georgia Health System—  
Braselton

### **Chestatee Academy**

Principal: Jennifer Kogod  
PIE Contact: Alison Nash  
2740 Fran Mar Drive  
Gainesville, GA 30506  
Phone: (770) 297-6270  
Fax: (770) 297-6275  
Email: Alison.nash@hallco.org

#### Partners in Education:

- ❖ Amber Fire Protection
- ❖ Car Quest Auto Parts
- ❖ Charlotte Cliché Realtor
- ❖ Coca Cola Company
- ❖ Country Financial
- ❖ Dairy Queen
- ❖ Longstreet Café
- ❖ OC Roofing Systems
- ❖ Papa's Pizza to Go
- ❖ Sign Shack

### **East Hall Middle**

Principal: Kristin Finley  
PIE Contact: Dana Farr  
4120 East Hall Drive  
Gainesville, GA 30507  
Phone: 770-531-9457  
Fax: 770-531-2327  
Email: Dana.farr@hallco.org

#### Partners in Education:

- ❖ Chick-fil-A at Jesse Jewell Parkway
- ❖ Peach State Bank
- ❖ Tribe Transportation

## **Hall County Schools: Middle Schools**

### **Davis Middle**

Principal: Mike McQueen  
 PIE Contact: Mike McQueen  
 4450 Hog Mountain Road  
 Flowery Branch, GA 30542  
 Phone: 770-965-3020  
 Fax: 770-965-3025  
 Email: Mike.mcqueen@hallco.org

#### Partners in Education:

- ❖ Advanced Benefit Solutions
- ❖ Dynamic Martial Arts
- ❖ Lanier Federal Credit Union
- ❖ Memorial Park South
- ❖ Shane's Rib Shack
- ❖ Signs by Tomorrow
- ❖ Statewide Wrecker Service
- ❖ The Bell Team
- ❖ The Vine Church

### **North Hall Middle**

Principal: Tamara Etterling  
 PIE Contact: Claire Shoemaker  
 4856 Rilla Road  
 Gainesville, GA 30506  
 Phone: 770-983-9749  
 Fax: 770-983-9993  
 Email: Bcshoemaker@gmail.com

#### Partners in Education:

- ❖ Chick-fil-a Gainesville West
- ❖ Coker Equipment Company
- ❖ Connect Logistics
- ❖ Double D
- ❖ Greene Ford
- ❖ J & J Welding
- ❖ Kona Ice of Greater Gainesville, GA
- ❖ Kroger—Thompson Bridge
- ❖ Krystal Restaurant (Franville Corporation)
- ❖ Memorial Park Funeral Home
- ❖ Mountain Valley Community Bank
- ❖ Rochester and Associates
- ❖ Sosebee and Britt

## *Leadership*

is about making others better  
 as a result of your presence and  
 making sure that impact lasts in  
 ——— your absence. ———

— Sheryl Sandberg  
 COO of Facebook

### **West Hall Middle**

Principal: Rodney Stephens  
 PIE Contact: Tisha Taylor  
 5470 McEver Road  
 Oakwood, GA 30566  
 Phone: 770-967-4871  
 Fax: 770-967-4874  
 Email: ttaylor328@aol.com

#### Partners in Education:

- ❖ Bagwell Insurance
- ❖ Boswell Electric
- ❖ Crane Transport
- ❖ Hayes Chrysler
- ❖ King's Hawaiian
- ❖ Loretta's
- ❖ Signs By Tomorrow
- ❖ Sosebee & Britt

### **World Language Academy Middle**

Principal: Laurie Hitzges  
 PIE Contact: Laurie Hitzges  
 3215 Poplar Springs Road  
 Gainesville, GA 30507  
 Phone: 770-533-4004  
 Fax: 770-967-3496  
 Email: Laurie.Hitzges@hallco.org

#### Partners in Education:

- ❖ University of North Georgia

## **Hall County Schools: High Schools**

### **Cherokee Bluff High School**

Principal: Wes McGee  
 PIE Contact: Karen Filchak  
 Address: 6603 Spout Springs Road  
 Flowery Branch, GA 30542  
 Phone: 770-967-0080  
 Fax: 770-967-0086  
 Email: Karen.filchak@hallco.org

#### Partners in Education:

- ❖ Chick-fil-A - Braselton
- ❖ Clipper Petroleum, Inc.
- ❖ Dynamic Martial Arts
- ❖ Great American Cookies and Marble Slab Creamery
- ❖ NGMC Braselton Smiles
- ❖ Smile Doctors Braces by Wilson Orthodontics

### **Chestatee High School**

Principal: Suzanne Jarrard  
 PIE Contact: Matt Stowers  
 3005 Sardis Road  
 Gainesville, GA 30506  
 Phone: 770-532-1162  
 Fax: 770-532-2202  
 Email: Matt.stowers@hallco.org

#### Partners in Education:

- ❖ Biscuit Barn
- ❖ Coca Cola Bottling Co.
- ❖ Country Financial
- ❖ Georgia Design and Graphics
- ❖ IMS Gear
- ❖ Josten's
- ❖ Milton Martin Toyota
- ❖ North East Georgia Rentals Inc
- ❖ Outback Steak House
- ❖ S & S Contractors
- ❖ Signs by Tomorrow
- ❖ Texas Roadhouse

### **Early College at Jones**

Dean: Michele Hood  
 PIE Contact: Michele Hood  
 One 6th Street  
 Gainesville, GA 30504  
 School: 770-534-3939  
 Cell: 678-725-7026  
 Fax: 770-531-2346  
 Email: Michele.hood@hallco.org

#### Partners in Education:

- ❖ Brenau University
- ❖ Lanier Technical College
- ❖ University of North Georgia

Alone we  
 can do so  
 little; together  
 we can do  
 so much.  
 -Helen Keller

curiano.com

### **East Hall High School**

Principal: Jeff Cooper  
 PIE Contact: Staci Crain  
 3534 East Hall Road  
 Gainesville, GA 30507  
 Phone: 770-536-9921  
 Fax: 770-535-1184  
 Email: Staci.crain@hallco.org

#### Partners in Education:

- ❖ Chick-fil-A—Limestone Parkway
- ❖ Huddle House
- ❖ Jostens
- ❖ ZF Industries

## **Hall County Schools: High Schools**

### **Flowery Branch High School**

Principal: Dr. Jason Carter  
 PIE Contact: Christy Carter  
 6603 Spout Springs Road  
 Flowery Branch, GA 30542  
 Phone: 770-967-8000  
 Fax: 770-967-1218  
 Email: [Christy.carter@hallco.org](mailto:Christy.carter@hallco.org)

#### Partners in Education:

- ❖ Bitzer US Inc.
- ❖ Block N Blade Butcher Shoppe
- ❖ Caldwell Electric Company
- ❖ Chestatee Brokers Realty
- ❖ Chick-fil-A at Stonebridge Village
- ❖ Dynamic Martial Arts—Doug Jarus
- ❖ Flowery Branch Chiropractic
- ❖ Lanier Islands, LLC
- ❖ Longstreet Clinic—Highpoint in Braselton
- ❖ Milton Martin Toyota
- ❖ Mundy Mill Dental
- ❖ Ryan Hendrix Insurance Agency, Inc
- ❖ Savvi Formalwear
- ❖ Signs by Tomorrow
- ❖ Team Radosta

### **Johnson High School**

Principal: Stan Lewis  
 PIE Contact: Stan Lewis  
 3305 Poplar Springs Road  
 Gainesville, GA 30507  
 Phone: 770-536-2394 x1216  
 Fax: 770-531-3046  
 Email: [Stan.lewis@hallco.org](mailto:Stan.lewis@hallco.org)

#### Partners in Education:

- ❖ Aeon Clinical Laboratories
- ❖ Amici Café
- ❖ Exxon...On the Run
- ❖ Kipper Tool
- ❖ Lanier Federal Credit Union
- ❖ Milton Martin Toyota
- ❖ Signs By Tomorrow
- ❖ Zebra Technologies



### **Lanier College and Career Academy**

Principal: Dave Moody  
 PIE Contact: Kim Guy  
 2719 Tumbling Creek Road  
 Gainesville, GA 30504  
 Phone: 770-531-2330  
 Fax: 678-450-5978  
 Email: [Kim.guy@hallco.org](mailto:Kim.guy@hallco.org)

#### Partners in Education:

- ❖ Amici's Pizza
- ❖ Association of General Contractors of Georgia
- ❖ Brenau College
- ❖ Carrier Transicold
- ❖ Carroll Daniel Construction
- ❖ Carters Oshkosh
- ❖ CEFGA (Construction Education Foundation of Georgia)
- ❖ Chick-fil-A—Oakwood
- ❖ Habitat for Humanity of Hall County
- ❖ Hilton Hotels
- ❖ Home Builders Association of North Georgia
- ❖ King's Hawaiian
- ❖ Kubota Manufacturing of America
- ❖ Lanier Federal Credit Union
- ❖ Lanier Islands
- ❖ Lanier Technical College
- ❖ Longstreet Café
- ❖ Marco's Pizza
- ❖ Metro Power
- ❖ Parks Building Supply
- ❖ Performance Food Group
- ❖ Pethel Electrical and Plumbing
- ❖ Roofing Resources of Georgia
- ❖ Scott's Downtown
- ❖ Turbo Logistics
- ❖ Vision 2030
- ❖ Wisdom Keepers

## **Hall County Schools: High Schools**

### **North Hall High School**

Principal: Jamey Moore  
PIE Contact: Deana Harper  
4885 Mount Vernon Road  
Gainesville, GA 30506  
Phone: 770-983-7331  
Fax: 770-983-7941  
Email: Deana.harper@hallco.org

#### **Partners in Education:**

- ❖ BGW Dental Group
- ❖ Boyd's Cleaning Service
- ❖ BSN Sports
- ❖ Chick-Fil-A Gainesville West
- ❖ Connect Logistics
- ❖ Cory Clark Electric
- ❖ Cottrell Foundation, Inc.
- ❖ IMS Gear
- ❖ JH Photography – Jim Haynes
- ❖ Jostens
- ❖ Longstreet Cafe
- ❖ Memorial Park Funeral Home
- ❖ North Hall Ace Hardware
- ❖ Northeast Georgia Health System—Gainesville
- ❖ Parrish Childs Dental
- ❖ Parrish Insurance and Financial Services
- ❖ Reid's Café
- ❖ Renee Stevens, Realtor
- ❖ Ronny Hulsey, Esq.
- ❖ Sosebee & Britt Orthodontics
- ❖ Syfan Logistics

### **West Hall High School**

Principal: Dr. Ley Hathcock  
PIE Contact: Dr. Ley Hathcock  
5500 McEver Road  
Oakwood, GA 30566  
Phone: 770-967-9826  
Fax: 770-967-4864  
Email: Ley.hathcock@hallco.org

#### **Partners in Education:**

- ❖ Amici's Cafe
- ❖ Bagwell Insurance Group
- ❖ Chick-Fil-A at Stonebridge Village
- ❖ Clipper Petroleum
- ❖ Coca-Cola Company
- ❖ Crystal Feeds
- ❖ Hobbs Sporting Goods
- ❖ Jenny Melton Foundation
- ❖ Jostens
- ❖ Keller Williams Dawg Nation Homes
- ❖ King's Hawaiian
- ❖ Loretta's
- ❖ Marco's Pizza
- ❖ Northeast Georgia Health System—Gainesville
- ❖ Northeast Georgia Rentals
- ❖ Quick Service Vending
- ❖ Signs By Tomorrow

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### **District Wide Contact**

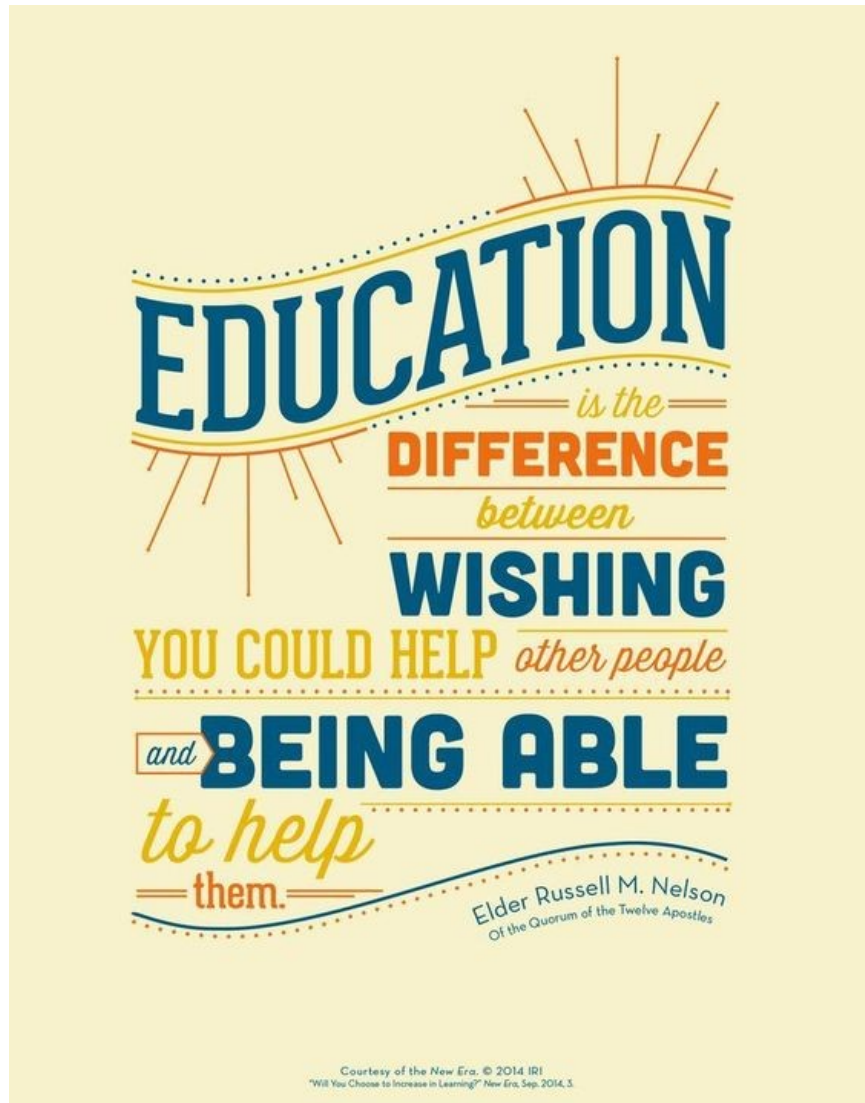
PIE Contact: Gordon Higgins  
Director of Community Relations and Athletics  
Hall County School System  
711 Green Street  
Gainesville, GA 30501  
Phone: 770-534-1080  
Fax: 770-535-7404  
Email: Gordon.higgins@hallco.org

#### **District Wide Partners in Education:**

- ❖ Center Point
- ❖ Gainesville Parks & Recreation
- ❖ Hall County Library System
- ❖ Hall County Parks and Leisure Services
- ❖ Milton Martin Honda
- ❖ Publix

## Educator Resources

The following are community resources that are provided at free or reduced costs to educators to enhance the learning experience of our students.



Partners   
in Education

## **Amici Italian Café**

**Kevin Bush**

**General Manager**

Amici - Gainesville

2550 Atlanta Hwy

Gainesville, GA 30504

O: 706-752-0081

[www.amici-cafe.com](http://www.amici-cafe.com)



AMICI ITALIAN CAFÉ HAS BEEN SERVING UP FRESH INGREDIENTS AND FUN TIMES FOR 24 YEARS! WE HAVE OPENED OUR DOORS IN 8 GREAT GEORGIA COMMUNITIES, INCLUDING; GAINESVILLE, ATHENS, COVINGTON, LAKE OCONEE, MADISON, MILLEDGEVILLE, CONYERS AND MONROE. \*COMING SOON TO MACON, GA AND CLEMSON, SC. CHECK US OUT ON THE WEB AT [WWW.AMICI-CAFE.COM](http://WWW.AMICI-CAFE.COM)

Amici means friend in Italian. We believe in our motto “Pizza, Wings and Friends”. We believe in community and offer a variety of ways to engage with the communities around us. Partners in Education is a wonderful way for Amici to show its commitment to our core goals and ideals. We provide the following programs to develop our partnership with the schools in our community.

### **AMICI FUND RAISING**

We are ready to help raise money with a fundraising event. These great events are easy to set up, fun to attend, and everyone you invite will enjoy delicious food from Amici’s innovative menu. Best of all, 20% of all purchases generated by the fundraiser will go to the school organization. We focus on schools, children, education, and youth sports.

### **AMICI CATERING YOUR EVENTS**

Amici is proud to offer our catering services to any fundraising events at your school or other venue.

### **AMICI SPIRIT NIGHT**

Amici will partner with your school to provide a night of fun, community and PIZZA. During the school year we would love to host a spirit night to promote any activities or needs your school may have.

### **AMICI YOUTH SPORTS**

Amici loves to work with youth sporting events. We understand the importance of self-esteem, team building, and pride developed through these organizations. A fund raiser is a great way to help these organizations meet their goals.



# Annual Arbor Day Art & Essay Contest

**Greater Hall Chamber of Commerce**  
Robin A. Halstead TMP  
Vice President of Community Development  
230 E. E. Butler Pkwy.  
Gainesville, GA 30501  
770-532-6206  
[www.GreaterHallChamber.com](http://www.GreaterHallChamber.com)



The Greater Hall Chamber, in conjunction with the Georgia Forestry Commission and area sponsors, does an annual art & essay contest about trees and their importance. The title of the contest is "I Speak for the Trees" and revolves around Dr. Seuss's The Lorax. The art contest is for any third grader and the essay is for any fifth grader in Gainesville/Hall County. Entries are due in December and winners will be awarded **cash** prizes at the Arbor Day Celebration, which is always the third Friday in February in Georgia.

***"I am the Lorax.  
I speak for the trees.  
I speak for the trees,  
for the trees have no tongues.  
And I am asking you, sir,  
at the top of my lungs.  
Oh please do not cut  
down another  
one."***





# Atlanta Botanical Garden Gainesville



ATLANTA BOTANICAL GARDEN

*Gainesville*

Atlanta Botanical Garden Gainesville

1911 Sweetbay Drive

Gainesville, GA 30501

404-888-4760

[www.atlantabg.org](http://www.atlantabg.org)

## **About us:**

The Atlanta Botanical Garden Gainesville is a new destination for connecting with beauty and the natural world. Complete with a visitor center, outdoor gardens, a model train garden and an amphitheater, it is a cultural center for the community hosting exciting exhibitions, events, and educational programs.

The nationally recognized collections expand the horticultural palette of the Atlanta Botanical Garden. The Garden has already developed a sophisticated horticultural operation and the largest conservation nursery in the Southeast on the property. Endangered plants are propagated on site for both the native plant conservation program and the International Plant Exploration Program.

## **Individual and Group Visits:**

The Garden and hiking trails are designed to enjoy on your own, with guided maps and plants with botanical labels. The Garden also offers adult classes, family programming, concerts, and special events for members and the public. Self-guided backpack tours (3 different choices) are available for grades K – 5; these tours meet the Georgia Performance Standards.

## **Pricing:**

Regular Admission: Adults \$8, Children 3-12 \$5, children under 3 free, and free for Garden members. Guided adult tours and backpack school tour prices vary, depending on type of tour. For additional information, or to register for a tour (all registration is done online), please visit: [abggtour@atlantabg.org](mailto:abggtour@atlantabg.org).

## **Other:**

The Atlanta Botanical Gardens offer a full variety of learning opportunities to everyone including: Adult Classes, Kids Programs, Conservation Efforts, Plant Hotline and Educator Resources.



- Duration:** Mentors with the Center Point Mentor program commit to one school year, one hour a week. Of course the longer the Mentor and Mentee relationship continues the more successful it is. The ultimate goal and preference would be to stay with a Mentee until graduation. Of course, that is not always realistic and a one year commitment is all that is required.
- Duties:** Interact regularly on school premises with the Mentee you are matched with; this includes travel time. This interaction can be meeting for breakfast, lunch, school programs or any school/teacher approved time period. It may involve homework assistance, but tutoring is not a requirement.
- Supervision:** Mentor/Mentee relationships are coordinated by Center Point on behalf of Center Point's Mentor Program and United Way, in cooperation with the Hall County Schools, Gainesville City Schools and the Boys and Girls Clubs of Hall County. School counselors will match Mentees and Mentors and contact Mentors with that information. This person will act as the liaison between you and your Mentee.
- Training:** Center Point provides Mentor training and coordinates all aspects of the Mentor Program. The 2-hour trainings will be scheduled for businesses, organizations, churches or schools at their location upon request. Please contact Center Point for more information about setting up trainings for your business or organization.
- Hours:** Hours are flexible. Scheduling is handled on an individual basis depending upon the availability of the Mentor as well as the Mentee's class schedule.
- Location:** Mentoring will occur at the Mentee's school or the Boys and Girls Clubs. The Mentors choose the school they prefer and the age range of the student they will be matched with.
- Traits:** A Mentor is dependable, caring and generous in spirit. A Mentor must be able to follow through with scheduled meetings and communications with Mentee. A Mentor must communicate any changes in availability or participation with the school counselor and Center Point. All Mentors must pass a criminal background check.
- Questions:** Visit our website for more information [www.centerpointga.org](http://www.centerpointga.org).  
770-535-1050  
Email: [marie.davis@centerpointga.com](mailto:marie.davis@centerpointga.com).



*Keeping Watch Over Our Waters*

[www.chattahoochee.org](http://www.chattahoochee.org)

## **Chattahoochee Riverkeeper**

### **Headwaters Office**

104 Washington St SE  
Gainesville, GA 30501  
678-696-8866

### **About Us:**

Chattahoochee Riverkeeper (CRK) is a 501(c)3 nonprofit dedicated solely to protecting and restoring the Chattahoochee River Basin. Our mission is to advocate and secure the protection and stewardship of the Chattahoochee River, its tributaries and watershed, in order to restore and preserve their ecological health for the people and wildlife that depend on the river system.

### **Outreach and Education**

Educating our future generations is a vital part of the mission of CRK. The Chattahoochee River provides more than 70% of metro Atlanta's drinking water to approximately five million people. Yet the watershed area north of Atlanta is among the nation's smallest to serve a major metropolitan area.

This small watershed size—coupled with our growing population, altered landscape and changing climate—demands we be wise stewards of our water resources, to ensure we have enough clean water today, tomorrow and for future generations.

### **Lake Lanier Aquatic Learning Center**

The Lake Lanier Aquatic Learning Center (LLALC), a partnership by CRK, Elachee Nature Science Center and Hall Co. Parks and Leisure is operated out of Hall County's River Forks Park in Gainesville. Through this water-based learning centers, students engage in a variety of hands-on activities that incorporate STEM subjects (Science, Technology, Engineering and Math), and which are tied to age-appropriate Georgia Standards for Excellence. To schedule a program, contact Elachee at (770) 535-1976 or [elachee@elachee.org](mailto:elachee@elachee.org).

### **Rain Barrel Workshops**

Interested in installing a rain barrel at your home, school, or business? CRK offers rain barrel workshops! This hour-long workshop explores water challenges in the Chattahoochee River Watershed and explores practical solutions, and also offers step-by-step explanation of the rain barrel and its installation. Contact [efyfe@chattahoochee.org](mailto:efyfe@chattahoochee.org) for more information.

### **Group Presentations**

Learn more about the Chattahoochee River, YOUR watershed, and the work we do to protect it! Schedule a presentation for your group today. We can customize presentations to groups of any age and any size. Contact [hwarner@chattahoochee.org](mailto:hwarner@chattahoochee.org)

Visit [Chattahoochee.org](http://Chattahoochee.org) for more information!



Chick-fil-A in Gainesville  
Program 2018-2019

Bobby Shoemaker, Owner/Operator    Community Partnership  
Renee Ginn, Restaurant Marketing Director

Chick-fil-A Gainesville West is excited about creating meaningful relationships with schools and organizations to support our Gainesville community! So, what does a partnership with Chick-fil-A Gainesville West look like?

#### **FUNDRAISING – Looking for ways to raise money for a specific club, sports team, or organization?**

##### **1. Chick-fil-A Chicken Biscuit, Sandwich, & Chocolate Chunk Cookie Sales:**

- The school/club purchases these items at a discount and resells them for a profit.
- The items are packaged in a heated container to maintain quality.
- Ideal for before/after-school, fall festivals, field days, sporting events, etc.

##### **2. Chick-fil-A Chicken Nugget Trays (Chilled and Ready-to-Eat)**

- Popular during holidays or during large sport events
- Schools/clubs purchase these items at a flat rate discount and resells them for a profit.

##### **3. Spirit Nights**

- Schools receive a percentage of spirit night sales from 5-8pm.
- Participants must indicate their supporting organization. (for pick-up, dine in or drive thru will be calculated) (only tagged spirit night sales will be counted towards our donation)
- If interested, we can provide additional information on this opportunity.

##### **4. Faculty/Staff Lunch Enrollment Plan:**

- This program is a great way to earn back money on your purchases each year.
- Must enroll! Each time your school orders meals, you will receive a 10% cash back. (this will be calculated throughout the school year and we will cut a check at the end of the year (May).
- Minimum of six orders for the school year. Recommended once a month (i.e., first Tuesday of every month).
- A designated school staff member will collect the money/orders and email to us. (\$200 delivery minimum)
- Order from a preset menu, and we deliver the meals packaged individually.



#### **CHARACTER/LEADERSHIP OPPORTUNITIES**

**Chick-fil-A Home Office Back Stage Tour** – The Chick-fil-A® Home Office Backstage Tour is a walking, guided cultural tour. Visit <https://tours.chick-fil-a.com/tours/Home/Reservation> for more information.

**Career Development** – The Chick-fil-A Gainesville West team is available to speak on career opportunities, Chick-fil-A history and culture, Leadership, Marketing, and Human Resources (Soft skills, Preparing for Interviews, Job Applications, etc.)

#### **OTHER PARTNERSHIP OPPORTUNITIES & BENEFITS**

**Faculty/Staff Offers and Promotions** – Throughout the year, we have different offers and promotions specific for the faculty and staff of our school partners (details will be sent via email to forward to your faculty/staff). We also offer 10% off any catering orders for schools and charitable organizations.

**Other Requests** – For coupons, Cow appearances, and donation requests, please email us 3 weeks prior to your event (requests are granted based on lead time as well as our monthly donation budget).

If you ever have any questions, please do not hesitate to contact us (email is the best way). We appreciate what you do for our community, and we look forward to working with you this year.

Chick-fil-A Gainesville West - 805 Dawsonville Hwy Gainesville, GA 30501  
marketing@cfagainesville.com · chick-fil-a.com/gainesville · <https://www.facebook.com/ChickfilAofGainesville>  
Chick-fil-A Jesse Jewell - 1917 Jesse Jewell Parkway Gainesville, GA 30501  
marketing@cfagainesville.com · chick-fil-a.com/jessejewell · <https://www.facebook.com/chickfilajessejewell>

## **Don Carter State Park**

5000 North Browning Bridge Road  
Gainesville, GA 30506  
678-450-7726



## **Educational Programs**

Let us bring nature to you! Don Carter State Park can provide your class or group with programs in the classroom, or visit your local festival at no cost. With a maximum of 30 students per class, our staff will engage your class with a 45-minute program. Please check the options below. Please call 678-450-7726 for more information or to schedule an outreach program.

### **Casting Animal Footprints**

Be a nature detective. Learn about the different clues that animals leave behind such as fur, footprints, scat, and others. Identify different footprints of some common Georgia animals. Make a plaster cast mold of a footprint to take home! Appropriate for all ages.

### **Owl Pellets Dissection**

Kids will explore the contents of owl pellets, small packages of fur and bones coughed up by owls after they hunt. Using bone charts, they will identify various types of prey, and then explore an owl's food chain. Appropriate for all ages.

### **Oh Deer (Animal Habitat)**

A fun game that will introduce students to the components of habitat and the limiting factors that influence the carrying capacity of deer populations. Explore predator-prey relationships through data collection and analysis. Appropriate for all ages.

### **Snakes LIVE!**

Learn interesting facts about our scaly friends. Become a snake expert! Appropriate for all audiences.

### **How Many Bears Can Live in This Forest?**

During this physical activity, students will become "bears" to look for one or more components of habitat. Students will discover how a limiting factor can affect bear populations. Appropriate for all ages.

# Elachee Nature Science Center

## **Elachee Nature Science Center**

2125 Elachee Drive  
Gainesville, GA 30504  
(770) 535-1976  
[www.elachee.org](http://www.elachee.org)



### **About Us:**

Elachee Nature Science Center is nestled in one of Georgia's largest protected greenspaces, the 1,440-acre Chicopee Woods Nature Preserve. For 40 years, this premier nature center and recreation destination has been instrumental in promoting environmental understanding through education and conservation.

Elachee engages an average of 35,000 PreK-12 students each year, from over two dozen Georgia school systems, in memorable and relevant nature encounters via field trips to the Nature Center, Lake Lanier or through *Elachee in Your Classroom* outreach programs. As the only SACS/AdvancED-accredited nature center in the southeastern U.S., Elachee offers an exciting STEAM-based, grade-specific environmental curriculum. Elachee's 54 topical programs correlate with the Georgia Standards for Excellence (GSE) and the Gwinnett County Public Schools' Academic Knowledge and Skills (AKS).

Annually, Elachee serves nearly 70,000 visitors through school field trips and outreach, Camp Elachee summer day camps, natural history and live animal exhibits, public access to 12 miles of pristine hiking trails, life-long learning and seasonal nature-related programs for the public, as well as through facility rentals for children's birthday parties, corporate gatherings and weddings. The campus is also home to Elachee Nature Academy, a State-licensed and accredited school offering nature-based Preschool and Kindergarten-1<sup>st</sup> Grade programs.

As conservator in perpetuity for the Chicopee Woods Nature Preserve, Elachee collaborates with its devoted community partners and volunteer corps to build, maintain and ensure a sustainable legacy for current and future generations to enjoy. Elachee's conservation stewardship work restores and protects the health of this regional treasure – its forest, streams and habitats – deploying natural design principles to provide clean water and biodiversity. This work also provides ongoing maintenance of the Nature Preserve's extensive hiking trail system.

Elachee is a private, independently operated 501(c)(3) not-for-profit organization relying on earned income and tax-deductible donations from individuals and the business sector, planned gifts, grants, corporate sponsorships and the annual *Flights of Fancy Benefit & Auction* to fund operations. Learn more at [www.elachee.org](http://www.elachee.org).

### **Schedule a Field Trip to Elachee**

Elachee produces a School Programs Guide each academic year that is distributed to schools in August and January. Plus, find grade-level program descriptions and fees at [www.elachee.org/school-programs](http://www.elachee.org/school-programs). Complete the Scheduling Request Form to get started and an Elachee representative will respond to complete your field trip reservation.

### **Plan Your Visit to Elachee**

The hiking trail network in the Chicopee Woods Nature Preserve is open to the public daily from 7 a.m. to dusk. Trail maps are available in trailhead kiosks found at the Elachee Visitor Center and the Elachee Aquatic Studies Center at Chicopee Lake. There is no fee to hike the trails, however, vehicles are subject to a Chicopee Woods Area Park (CWAP) daily \$5 parking fee. Alternatively, visitors may purchase a \$50 annual CWAP parking pass good for all Chicopee Woods Conservation Area designated parking zones.

The Elachee Visitor Center Exhibits and Nature Shop are open Monday through Saturday from 10 a.m. to 5 p.m., March through November. December through February, hours are Monday through Friday, 10 a.m. to 3 p.m. Admission to Elachee's Visitor Center is \$5 per adult, \$3 per child (ages 2 to 12) and free for Elachee members. An annual Elachee membership is \$100 and includes one (1) annual CWAP parking pass, in addition to other valuable Elachee nature education program discounts and benefits for up to six (6) family members. Learn more at [www.elachee.org/plan-your-visit](http://www.elachee.org/plan-your-visit) or call 770-535-1976.



# Foothills Area Health Education Center

## Foothills Area Health Education Center (AHEC)

329 Oak Street  
Suite 101  
Gainesville, GA 30501  
770-219-8130  
[www.foothillsahec.org](http://www.foothillsahec.org)



**The statewide AHEC publication, *Health Careers in Georgia*,** is distributed to the high schools and to middle schools that offer high-school-level Health Science classes. Students are supplied with bookmarks with a QR code to access the publication online.

**Classroom presentations** are conducted to educate students about the variety of careers in healthcare, the considerations for choosing a career, and the process for pursuing such a career.

**Facility tours and departmental tours** of Northeast Georgia Medical Centers are coordinated for high school students interested in pursuing careers in health care.

**Intensive Programs** consisting of at least 20 hours of instruction in health careers exploration is co-sponsored with Augusta University, Brenau University, and the University of Georgia.

## **Gainesville Parks & Recreation**

830 Green Street  
Gainesville, GA 30501  
770-531-2680  
www.gainesville.org  
Contact: Julie Butler  
jbutler@gainesville.org



### **All City of Gainesville Schools**

- ❖ Park Pavilion Rentals at no cost provide access and opportunity for outdoor learning and field trips
- ❖ Walk to school through the Rock Creek Greenway
- ❖ PBIS Rewards Support through Frances Meadows Aquatic Center.
- ❖ Each school and Central Office will receive a 90 day Family of 4 pass to the Frances Meadows Aquatic Center for school auction item, PBIS reward, etc.
- ❖ City of Gainesville School System employees receive Corporate Partner Discount at Frances Meadows Aquatic Center for certain fitness opportunities.

### **All Hall County Schools**

- ❖ Each school and Central Office will receive a 90 day Family of 4 pass to the Frances Meadows Aquatic Center for school auction item, etc.
- ❖ Hall County School System employees receive Corporate Partner Discount at Frances Meadows Aquatic Center for certain fitness opportunities.

## **City of Gainesville Public Education Program**

2641 Old Flowery Branch Road  
Gainesville, GA. 30504  
770-532-7462  
www.gainesville.org  
Contact: Brian Wiley  
bwiley@gainesville.org



Gainesville's Public Education Program offers training for Adopt-A-Stream certification in both chemical and biological and bacteria monitoring. Students from elementary to high school become certified in water testing and provided equipment to perform needed monitoring near their school or home. Annual clean ups of streams and storm drain stenciling are also a part of this program. All grade levels are encouraged to take advantage of presentations given in their class that cover: water conservation, sources of pollution, watershed protection, recycling and environmental monitoring.

Students are encouraged to participate in the annual fire hydrant decorating contest (elementary school students) and the newly created coloring contest (elementary, middle and high school students.) Elementary teachers may also use The Conservation Crusader and Lola the Water Waster, resources who speak with students about how they can become "Conservation Crusaders."





# Georgia Power

## **Georgia Power**

Gainesville Area Office

426 Spring Street NE

Gainesville, GA 30501

[www.learningpower.com](http://www.learningpower.com)

Contact: Glen Barnes or Nathan Bartlett

## **Learning Power Program**

A standards-based program bringing “in-classroom fieldtrips” to your students at no cost. The grade-specific curriculum targets STEM based standards through hands-on activities, web-based learning, and educational/career awareness events. Every Learning Power experience also relates the STEM subjects to energy efficiency.

The program goals are to:

- ~Contribute to student’s academic achievement.
- ~Educate students, families and educators on energy efficiency in school and at home.
- ~Build awareness around careers in the electrical industry.

Below is a highlight of the standards based subject matter around which each grade specific lesson is built. For more detailed information, lesson plans (including specific activities and standards) can be found at [georgiapower.com/learningpower](http://georgiapower.com/learningpower):

- ~**Grades K-2:** Literacy – standards based book for each grade
- ~**Grade 3:** Heat transfer, insulators, thermometer reading
- ~**Grade 4:** Math word problems, rounding, graphing
- ~**Grade 5:** Insulators vs. conductors, simple circuit
- ~**Grade 6:** Renewable vs. nonrenewable resources
- ~**Grade 7:** Invention vs. innovation
- ~**Grade 8:** Law of Conservation of Energy, potential vs. kinetic, energy sources, energy transformations
- ~**High School:** Three complete lessons covering one of the following subjects each:  
1) Nuclear Energy, 2) Economics, 3) Environmental Science

To schedule a lesson, visit [georgiapower.com/learningpower](http://georgiapower.com/learningpower) or contact the Education Coordinator for NE Georgia directly:

Katie Weaver

[kweaver@southernco.com](mailto:kweaver@southernco.com)

706-357-6640

# Hall County Library System

## **Hall County Library System (HCLS)**

127 Main St. NW Gainesville, GA

(770) 532-3311

[www.hallcountylibrary.org](http://www.hallcountylibrary.org)



### **About Us:**

The Hall County Library System is a community resource for lifelong learning, technology, literacy, and entertainment. There are five library branches located around Hall County to serve community needs: the Gainesville Library, the Blackshear Place Library (Oakwood area), the Murrayville Library, the North Hall Technology Center (just off of Hwy 129), and the Spout Springs Library (Flowery Branch). Each library branch offers a collection of circulating books and audiovisual items for all ages, diverse programming, and high speed internet access with public printing. Through our webpage, the library also offers online access to downloadable materials such as e-books and databases.

### **Educational Field Trips:**

All library branches are happy to host scheduled tours for local school groups. Upon request, story times or other activities may also be available to supplement a tour. To schedule, call 770-532-3311 x129.

### **Access to library materials and databases**

HCLS offers access to a wide range of print and audiovisual items to support school curriculum and help students and teachers meet their learning objectives. Through the PINES library network, almost any book can be reserved for teachers or students. In addition, the library offers access to multiple electronic materials through our webpage at [www.hallcountylibrary.org](http://www.hallcountylibrary.org). E-books, downloadable audiobooks, movies, magazines, and music are available through HOOPLA and One Click Digital. Access to Georgia's online library GALILEO is also available. Other local databases available include Reference USA and the Foundation Center Directory.

### **Outreach Visits**

HCLS library staff are happy to visit schools to provide storytelling and general library information to students and parents. We are also able to offer library card registration at schools during open house, PTA meetings, or other parent events.

### **Reference Assistance for Teachers and Students**

HCLS has a team of trained library staff that are available to guide research, provide homework assistance, answer reference questions, and assist with reader's advisory.

### **Summer Reading Program**

HCLS offers a free incentive based Summer Reading Program every year to assist in slowing students' summer slide. A variety of educational and entertaining programming is included in the program.



## **Hall County Resource Recovery Division**

### **Hall County Resource Recovery Division**

P.O. Drawer 1435

Gainesville, GA 30503

(770) 535-8284 voice

Email: [rpurdum@hallcounty.org](mailto:rpurdum@hallcounty.org)

[www.hallcounty.org](http://www.hallcounty.org)

Contact: Bobby Purdum, Hall County Resource Recovery Supervisor

### **Living in a Recycled Material World/Facility Tour**

Presentation using many visual aids with or without accompanying PowerPoint suitable for 3rd grade and up. Requires 45 min or up to an 1½ hours depending on audience questions. Find out how we all use and depend on things made from recycled content every day and don't even realize it. Then take an exciting tour through the Hall County Recycling facility and learn how the facility processes the recyclables from start to finish. We truly do live in a recycled material world!

### **Green Education Station at Hall County Recycling Center**

1008 Chestnut Street

Gainesville, GA 30501

770-535-8284

Contact: Bobby Purdum

Located at the Hall County Recycling Center, the Green Education Station offers a training session on recycling and how it relates to various environmental and societal subjects such as the three "E's" (Environment, Energy, Economy).

Hands on visual learning for all ages along with a tour of the recycling facility is at your disposal. The "Living in a Recycled Material World" presentation can be offered at your location upon request.

Please Call Bobby Purdum at 770-535-8284 to set up a learning session with your class or group.

## **Interactive College of Technology**

2323-C Browns Bridge Road  
Gainesville, GA 30504  
678-450-0550  
Fax 678-450-1723  
www.ict.edu  
gainesville@ict.edu



**INTERACTIVE  
COLLEGE**  
OF TECHNOLOGY

**Interactive College of Technology** has proudly served Hall County and the Gainesville community for nearly 18 years.

ICT offers Associate of Science Degrees and Diploma programs in technology and business, as well as one of the most comprehensive English as a Second Language programs in the United States. We provide our students with great value through small class sizes, personal instruction and career training opportunities. All of our business and technology programs include our popular externship program which helps students get hands on experience. At ICT, we help prepare students for life and offer them a second chance at success. Financial Assistance is available for all students who qualify and a variety of tuition payment plans are available to every student. Career Placement Assistance is available to graduates of all programs offered at ICT.

### **Associate of Science Degrees - Designed to be completed in 22 – 24 months**

Office Technology with Emphasis in:

- o Accounting
- o Business Information Systems
- o Medical Office Administration

### **Diploma Programs – Designed to be completed in less than a year**

Accounting with Professional Applications

Business Information Systems

Bilingual Administrative Support

Medical Office Administrative Specialist

### **English as a Second Language**

The ESL program at ICT is one of the Nation's most comprehensive English as a Second Language programs. Students learn Grammar, Pronunciation, Conversation, Vocabulary, Reading, Writing and Speaking English. Assessments are done for each prospective student and schedules are based on each person's current level of English usage. While it will vary for each student, completion of the program may range from 8 to 16 months. This is college level program and the student earns a Diploma upon completion of the program.

# Interactive Neighborhood for Kids

## **Interactive Neighborhood for Kids (INK)**

770-536-1900  
www.inkfun.org



**INK** is a hands-on Children's Museum where children can role play and learn through practical experiences about being a banker, grocery store clerk, doctor, dentist, airplane pilot, dairy farmer and much more. All exhibits are designed to provide a unique experience and to actively engage young minds (not to mention, it's just plain fun!).

### **Group Visits**

Interactive Neighborhood for Kids is a wonderful extension of the classroom. Our exhibits are designed to provide experimental, hands-on learning opportunities in many career paths, using activities that address Career Cluster curriculum objectives in the Georgia Department. The exhibits complement and enhance classroom learning by providing interactive play, to develop and build new skills, to be eager and curious about learning together. If your group has not been to our Museum - you're missing a great lifelong learning opportunity! Reserve your trip today.

### **Lunch/Snacks**

The Museum has a room in which groups may have snacks or lunch. Upon arrival, the group coordinator will guide you to the eating area where you can store your coolers, bags, etc. Food is not allowed in the Museum. We also offer options to order food through INK prior to your visit.

### **Plan Your Trip**

Field trips may be scheduled Monday-Friday from 9:00am-4:30pm. To schedule a group visit, please call our field trip coordinator at 770-536-1900 or email us at [fieldtrip@inkfun.org](mailto:fieldtrip@inkfun.org). Reservations and a \$50 deposit, which is deducted from your total, are required one week following your reservation. Group visits are approximately 2 hours long.

### **Group Rates**

Number of Students: Group Rate:

|         |                           |
|---------|---------------------------|
| 10 - 20 | \$7 per person group rate |
| 21 - 30 | \$6 per person group rate |
| 31 +    | \$5 per person group rate |

### **Educators - admission is free.**

Parents chaperoning the trip will be charged at the group rate. We recommend one chaperone for every 6 children. Additional adults pay the group rate.

### **Extras**

- ❖ **INK's "Paint Your Own Pottery"** studio will be made available to your group upon advance request. Pottery beginning at \$4 per child
- ❖ **Marco's Pizza** large one topping pizza \$10; Specialty pizza \$14 (**minimum of 4 pizzas must be ordered**)
- ❖ Juice Boxes .50 cents per box
- ❖ Chick-Fil-a and McDonald's are available for pre-order (minimum of 20 must be ordered)
- ❖ Lactose intolerant diets can be accommodated

**Jackson EMC**

P.O. Box 5909

Gainesville, GA 30504

[www.jacksonemc.com/schoolvisits](http://www.jacksonemc.com/schoolvisits)

Contact: Karen Ewing, CMP

Email: [kewing@jacksonemc.com](mailto:kewing@jacksonemc.com)

Phone: 706-367-6122



Jackson EMC has educational programming for all grade levels. If you would like a Jackson EMC employee to visit your school, please use the online request form located on our website: <https://www.jacksonemc.com/schoolvisits>. We can customize educational programs to any grade level to support the Georgia Standards of Excellence (GSE). We can send printed materials, as well.

**Classroom Educational Programing:**

**“Sunny” Mobile Solar Unit** is a self-contained unit that demonstrates how solar panels work, including power production, light intensity, electricity consumption and energy transformation. The mobile unit offers a hands-on experience for grades 5-12.

**Power Town™** is a 24” x 48” table-top model of a mini-town with common electrical situations and hazards geared for elementary-aged students. You can view the video in your classroom at any time by registering to view the video at [www.jacksonemc.com/powertown](http://www.jacksonemc.com/powertown).

The **Safety Trailer Power Line Demonstration** is an outdoor demonstration geared for elementary age students.

**In-class speakers** can address topics such as electrical safety, energy efficiency, solar energy, the path of electricity and power restoration.

**Career Days:** Employees from Jackson EMC can talk about careers and the education required in the energy industry. We have staff with extensive experience in the fields on engineering, communications, finance, marketing and information technology.

**Middle School Classroom Funding:**

**Bright Ideas grants** fund innovative and creative classroom projects developed by middle school teachers. Read all the details at [www.jacksonemc.com/brightideas](http://www.jacksonemc.com/brightideas).

**High School Opportunities:**

The **Washington Youth Tour**, sponsored by electric membership corporations (EMCs), is open to current 10<sup>th</sup> and 11<sup>th</sup> grade students. Jackson EMC sends four student delegates on an all-expenses paid leadership and team-building experience to Washington, D.C., June 13-20, 2019, where they will join approximately 1,700 other delegates from across the nation. Read details at [www.jacksonemc.com/wyt](http://www.jacksonemc.com/wyt).

The **Walter Harrison Scholarship** is open to high school seniors enrolled in a Georgia college or vocational school. The \$1,000 scholarship is sponsored by Georgia EMC. Read details at [www.jacksonemc.com](http://www.jacksonemc.com).

**Jaemor Farms**  
5340 Cornelia Hwy.  
Alto GA 30510  
(770)869-3999



## **About:**

Jaemor Farms is a family owned and operated farm and farm market just north of Gainesville on I-985/Hwy. 365. The Echols family grows peaches, strawberries, blackberries, pumpkins, apples, grapes and a variety of summer vegetables on 500 acres. In addition to their roadside farm market, Jaemor has several agritourism events throughout the year including school field trips, corn maze, and two festivals.

## **Educational Field Trips:**

Jaemor's fall and spring field trip program aligns with Georgia Performance standards for kindergarten-3<sup>rd</sup> grade classrooms. Your class can come to the farm to pick apples (September), pumpkins (October) or strawberries (Late April-May) and learn about the entire process of that fruit from field to fork. Field trip also includes a pollination lesson, worm composting lesson, and wagon ride through the farm.

## **Ticket Prices:**

Jaemor Field Trips are \$8 for students and parents. Two teachers from every classroom in your grade level are free of charge. Payment is required on arrival to the farm, not in advance.

## **Scheduling a field trip:**

To schedule a tour please visit [jaemorfarms.com/field-trip-form](http://jaemorfarms.com/field-trip-form) to request a trip date OR email: [caroline@jaemorfarms.com](mailto:caroline@jaemorfarms.com). We begin booking fall trips during May post planning, and we begin booking spring field trips at the start of each school year in August.

## **In case of inclement weather:**

Jaemor Farms reserves the right to close during inclement weather. Coordinating teachers will be contacted if conditions on the farm are not suitable for schools. Trips will be reschedule if possible.

## **Bus Parking:**

Parking is available below the farm market in the grass parking lot.

## **Picnic Facilities:**

Jaemor does have a facility available for classes to use to enjoy a sack lunch after their field trip is finished.

## **Market:**

Classes are welcome to visit the market after their field trip. Jaemor requests that chaperones be with students if classes choose to visit market post educational tour.

## **Other:**

Does your school have any other educational needs? Please contact: [caroline@jaemorfarms.com](mailto:caroline@jaemorfarms.com)



## Junior Achievement

PO Box 378  
Gainesville, GA 30503  
770-654-2143  
[www.georgia.ja.org](http://www.georgia.ja.org)



Since 1943, Junior Achievement (JA) of Northeast Georgia's mission has been to provide and prepare young people to succeed in a global economy. By bridging the business and education communities with hands-on experiential programs focused on business, entrepreneurship, career readiness and financial literacy, JA aims to achieve the following overarching goals:

- To **motivate, engage and inspire** students to recognize the value and relevance of education, and to make informed decisions about their own personal education and career pathways.
- To **equip students with the key career-readiness skills** that will drive success in any environment, and to invigorate innovative, creative and entrepreneurial thinking among our youth.
- To **develop a financial literate** generation who understands key business principals and makes responsible financial management decisions.

While the mission of the organization has remained constant for generations, JA is currently transforming the delivery of the mission to be even more relevant and engaging for students in today's high-tech and multi-sensory world. To accomplish this, JA's learning model is becoming immersive, experiential and interactive, while retaining the connectivity and exposure to the business community that brings relevance and heightened engagement to student learning.

Junior Achievement is the world's largest organization dedicated to giving young people the knowledge and skills they need to own their economic success, plan for their future, and make smart academic and economic choices.

## PROVEN PROGRAMS

Independent studies show JA programs work. Students who go through JA programs gain a greater understanding of financial literacy, work readiness, and entrepreneurship. JA programs correlate with state education standards and Common Core.

**Educators** invite Junior Achievement into their classrooms because JA volunteers and program materials offer an exciting learning environment that gives students a real-world perspective. JA program content supports curriculum standards to help students achieve educators' learning objectives. Overall, educators found that JA programs have a positive influence on students.

Contact Information: Dana Fowler Miller; 770-654-2143 or [dmiller@georgia.ja.org](mailto:dmiller@georgia.ja.org).

## **Kona Ice of Greater Gainesville Georgia**

1706 MLK Jr. Blvd Unit 1400

Gainesville, Ga 30501

770-668-4217

mkleiber@kona-ice.com



### **KONA IN THE KOMMUNITY:**

Kona Ice is a One of a Kind Mobile Shaved Ice Truck that prides ourselves on being able to donate back to our local communities. Since our inception in 2007, we have donated over **\$60 MILLION DOLLARS TO LOCAL ORGANIZATIONS** where we all live and work. We at Kona Ice are honored to team up with our local schools, businesses and organizations to see firsthand just how the donations make a positive impact in the lives of our youth.

### **NUTRITION:**

Our VITA-BLEND Flavor Mixture not only meets but exceeds the state and federal guidelines for nutrition. (Federal Register/vol. 78, no 125 – contains 10% of the daily value of a nutrient of public concern). As a “SMART SNACK APPROVED” vendor for schools and any organization you can rest assured that our shaved ice is a healthy treat for all. You are nourished with a minimum of 60% of your daily Vitamin D and 25% of your daily Vitamin C. (Even more in our larger sizes) We take great pride in being APPROVED BY “THE ALLIANCE FOR A HEALTHIER GENERATION” ... meaning we can be present on school grounds any time during the school day.

### **FUNdraising:**

The possibilities are endless! Don't wait until FIELD DAY to call. We are available for OPEN HOUSE, MOVIE NIGHT, BINGO NIGHT, DANCES, FOOTBALL GAMES, BASEBALL GAMES, SOCCER GAMES etc...

Our most popular option is a KONA DAY once or twice a month as an incentive and a treat for your students who are working so hard. You do not have to lift a finger! We bring the truck, the fun, the Kona's and when it's all over, we write your school a check to cash. IT IS THAT EASY!

We have several incentive programs for your top readers, straight A's, perfect attendance and even a CANS for KONA DAY. We help your school collect can goods for those in need. Each student receives a free upgrade in size and a warmth in their heart knowing they are helping their local community.

### **KONA KCLASS:**

Once we have partnered with your school, we offer the option of a few students working hand in hand with us. The students nominated or chosen will be responsible for hanging up and taking down posters to announce our arrival, helping us coordinate dates and times through the staff of the days we are needed and any other task that needs to be fulfilled. They will get to see firsthand just what it takes to own and operate your own business.

Main Street Gainesville  
City of Gainesville  
Kristen Redmon  
Main Street Manager  
770-297-1141  
[www.downtowngainesville.com](http://www.downtowngainesville.com)



Main Street Gainesville is an organization of people who care about their town including businesses, residents, property owners, and non-profits. If you want more for your community, YOU are one of us.

We carry the banner of a better life. Main Street Gainesville works through a 4-Point Approach of Main Street looking at business development, design, organization, and promotions to create a better Gainesville for you. Our Goal is to preserve our resources, encourage well-rounded lifestyles, and to leave Gainesville better than we found it.

Main Street Gainesville wants to create the best community. We do not strive to be like any other town, but to lead and have other towns yearn to be like us. We want more business, more arts, great events, more people to support our cause and anything else that will make Gainesville the very best!

We provide programs that benefit Gainesville through the support of the City of Gainesville, and the investment by community members like you.

### **2019 Events Include:**

Spring Chicken Festival, April 27  
5<sup>th</sup> Annual Beach Bash, July TBD  
Jingle Mingle, November 14  
Christmas on Green Street, December 1

For more events and information, visit us at [www.downtowngainesville.com](http://www.downtowngainesville.com), and on Facebook & Instagram @DowntownGainesvilleGA

# Mountain Fresh Creamery & GloCrest Dairy

## Mountain Fresh Creamery

## & GloCrest Dairy

770-983-1666

[www.mountainfreshcreamery.com](http://www.mountainfreshcreamery.com)



We offer farm tours and school field trips based on the Georgia Standards of Excellence for students in grades K-12.

While visiting Glo-Crest Dairy, students will learn firsthand how their milk gets from the farm to their table. Students will also see how we care for our cows and how technology plays a role in the dairy industry.

On the next stop of the tour, at Mountain Fresh Creamery, students will see how the bottling process takes place after the milk leaves the dairy. Students will also learn the importance of local, minimally processed milk and sample our products!

We accommodate any size group and every age! Ticket prices are \$7 per student. Teachers and Bus drivers are free. Each student receives a scoop of our delicious ice cream and a goody bag.

Schedule your tour today!

770-983-1666

[www.mountainfreshcreamery.com](http://www.mountainfreshcreamery.com)



## Northeast Georgia Health System

### **Northeast Georgia Health System:**

743 Spring Street  
Gainesville, GA 30501  
www.nghs.com

Contact: **Laquita Dooley, RN, BSN, 770-219-3817**

### **~Youth Apprentice Program**

This program is coordinated through Hall County and Gainesville City School Systems. The program provides exposure to different types of health care careers. Students are allowed to rotate through several different departments to gain insight into health care jobs.

### **~Project SEARCH**

This program is coordinated through Hall County School System to provide job skills for students with disabilities. The program combines employability classes and job skills. Students are rotated through specific departments of the hospital to practice job tasks. A teacher and job coach assist students in work areas.

### **~CBVI (Community Based Vocational Instruction) Program**

This program is coordinated through Hall County School System. Students with disabilities are provided with opportunities to perform basic job tasks. A Hall County teacher or job coach provide mentoring for completion of the job tasks.

# Northeast Georgia History Center

## **Northeast Georgia History Center**

322 Academy Street  
Gainesville, GA 30501  
770-297-5900  
www.negahc.org



### **~EDUCATIONAL VISITS**

At the Northeast Georgia History Center, our mission is education and we enjoy it. Let us plan an educational visit for your class that is memorable, active, and fun! Your class will experience the Social Studies curriculum through a series of activities addressing the GPS at your grade level. In addition to your visit to the History Center, we provide suggested pre-visit and post visit activities. Contact us today and reserve your time at the Northeast Georgia History Center

### **~TICKET PRICES**

\$3.00 for students and \$5.00 for adults. One free adult admission is allowed with every 10 students. Extra teachers and chaperones are admitted at the adult price. Payment is required on arrival at the museum, not in advance.

### **~CHAPERONES**

Chaperones must accompany every group. A minimum of one chaperon per 25 students is required; one adult per 10 students is preferred. Adults must stay with their groups at all times to supervise student behavior.

### **~TO CANCEL OR CHANGE RESERVATIONS**

Please call the reservation line at 770-297-5900 as soon as possible.

### **~IN CASE OF INCLEMENT WEATHER**

The Northeast Georgia History Center follows the same closing schedule as Brenau University.

### **~BUS PARKING**

Parking is available in the large lot beside the museum.

### **~PICNIC FACILITIES**

Facilities are available in the amphitheater overlooking the White Path Cabin. Please bring trash bags to help keep the area clean. In inclement weather indoor facilities may be arranged.

### **~GIFT SHOP**

Many moderately priced items are available at the museum. Students are requested to enter the shop in small groups and should be chaperoned.

### **~BE AWARE**

The museum does remain open to the general public during your visit. The public will be advised that an education program is being conducted and will be asked not to disturb your group. However, please be considerate of other visitors' needs for access to the museum.

### **~TO MAKE RESERVATIONS**

Call the reservation line at 770-297-5900.



## **Papa John's Pizza**

2224-B Thompson Bridge Rd  
Gainesville, GA 30501  
770-297-7474  
www.papajohns.com

## **Papa John's Pizza**

1943 Jesse Jewel Pkwy Ste. 300  
Gainesville, GA 30501  
770-287-1234  
www.papajohns.com

GM: Trey McKeithen

GM: Kayla Pruitt

### **~Spirit Nights**

Together, we will select a night of the week that will become the official Hall County Spirit Night for a specific school. Our goal is going to encourage parents to order pizza on that particular day of the week. We will supply your school with a unique coupon code. Anyone that goes online to our website at **www.papajohns.com** has the ability to type in the assigned coupon code (which can be used in conjunction with any of our affordable specials) and contribute to your spirit name simply by ordering a pizza. Each month, Papa John's will total up every transaction that applied the coupon code to their order and a set percentage will be given back to your school. It's a simple, convenient, and best of all, a tasty way to generate money for your school. Papa John's will take care of all of the printed materials to distribute to your students. All you have to do is help us spread the word! The more customers that use the coupon, the more money your school can make.

### **~Certificates of Achievement**

Whether it is for exceptional grades, perfect attendance, athletic accomplishments, or even just having the most school spirit, pizza is always a great way to say "Congratulations!" Papa John's would like to create an achievement recognition program in your school such as the "Papa John's Perfect Attendance Award." Certificates can be ordered through our franchise office and are at no cost to you. We simply request that you fill in the information on the front of the certificate so that your students can save a memento of their achievement. The coupon attached to the certificate is redeemable for a free pizza. At Papa John's, we like to be able to demonstrate that hard work and dedication yields delicious rewards!!

### **~School Tours**

A tour of your local Papa John's Pizza is a unique, once in a lifetime experience of going "behind the scenes" to see where all the magic takes place! Your local Papa John's manager will guide your students through the restaurant, all while teaching about the history of Papa John's. Children will get to see how we prepare our fresh ingredients each morning, learn how we calculate how much food to prepare, visit our giant walk-in cooler and see where our cheese and dough is stored, discover the secret methods whereby we proof our dough and fluff our cheese, watch us toss around pizza dough, and finally each child gets the full hands-on experience by getting to top their own pizzas. At the conclusion of the tour, each child receives a certificate certifying them as an official "Junior Pizza Maker." Tours are free and usually work best with children between 5-10 years old.

### **~Concession Stands**

At Papa John's, we consider ourselves to be experts at selling pizza through concession stands to help you raise money. Pizza-by-the-slice sells great at sports events, PTO meetings, school dances, spring flings, fall festivals, musical performances, theater productions, and club meetings. We have all the materials and equipment you need to make your concession event a success. We can provide your event with plates, napkins, and cups. We also have the ability to bring out warming cabinets to keep the pizzas warm and full color gazebos. We can also set your school up with an accounts receivable status. Let us help you make your next fundraiser a success!



## Quinlan

### Visual Arts Center

514 Green Street, N.E.  
Gainesville, Georgia 30501

[info@qvac.org](mailto:info@qvac.org)

[www.quinlanartscenter.org](http://www.quinlanartscenter.org)

Contact: Amanda Kroll McClure



### March, 2019 “Arty Attendance Party” and Youth Art Month Guided Tour at the Quinlan

In collaboration with the Greater Hall Chamber of Commerce, the Quinlan Visual Arts Center is proud to be a part of the Partners in Education (PIE) program. We will provide *free of charge* an incentive-based field trip to the class from each of the city elementary schools that has the best *attendance* in the 1<sup>st</sup> semester of the year. The class selected from each elementary school will receive an “Arty Attendance Party” that will feature our artist team and a fun art project. Students will be instructed by a group of Quinlan teachers and complete one finished project each. Students will also be given a guided tour of the 16<sup>th</sup> Annual Youth Art Month Exhibition on view in the galleries. Program made possible by a grant from Publix Supermarkets Charities.

#### **The parties are scheduled for the following dates and times:**

Centennial: Tuesday, March 19, 2019, 10AM-12PM

Enota: Wednesday, March 20, 2019, 10AM-12PM

Fair Street: Thursday, March 21, 2019, 10AM-12PM

Gainesville Exploration: Friday, March 22, 2019, 10AM-12PM

Mundy Mill: Monday, March 25, 2018, 10AM-12PM

New Holland: Tuesday, March 26, 2018, 10AM-12PM

Students should bring a sack lunch and wear old clothing. Truelove Dairy will provide an ice cream treat for dessert.

The Quinlan Visual Arts Center is a nonprofit community arts center dedicated exclusively to the visual arts. Exhibitions feature group and solo artists from across the southeast and rotate every 6 to 8 weeks.

#### **EDUCATOR RESOURCES:**

##### **Gallery Admission: FREE**

**Group Visits:** Guided tours and guided tours with art projects are available for a fee.

**Bus Drop off and Parking:** Bus drop off takes place on Candler Street, children may unload into the front entrance. Bus parking is located in the large parking lot behind the building.

**Lunch/Snacks:** The center has a studio space and sculpture garden where groups may have snacks or lunch. Upon arrival, you may store your coolers and sack lunches in a designated classroom. Food is not allowed in the galleries.

**Plan Your Trip:** Field trips may be scheduled Monday-Friday from 10am-4pm. To schedule a group visit, please call our 770-536-2575 or email us at [info@qvac.org](mailto:info@qvac.org). A \$25 nonrefundable deposit is required when you schedule your trip.

**Cancellation/Date Change:** If you need to cancel your trip, please provide us with a two week notice to avoid forfeiture of deposit. The deposit may be transferred to another date provided it is within the same school year.

**Special School Rate** Guided tour \$3 per student OR guided tour with art project \$10 per student. Both options include an 8 page Quinlan coloring booklet. Chaperones are free unless they participate in the art project.



Safe Kids Gainesville/Hall County  
746 Spring Street NE  
Gainesville, GA 30501  
Phone (770) 219-8095 Fax (770) 219-1630

Launched in 1987, Safe Kids Worldwide is the first and only international non-profit organization dedicated solely to the prevention of accidental injuries, a leading killer of children 19 and under. More than 600 coalitions in 49 states bring together health and safety experts, educators, corporations, foundations, governments and volunteers to educate and protect families.

Created in 1992, Safe Kids Gainesville/Hall County is one of 30 coalitions in Georgia. Northeast Georgia Medical Center and Health System, Inc. serves as the lead agency for Safe Kids Gainesville/Hall County. The coalition is made up of more than 130 members representing more than 30 community agencies.

Safe Kids Gainesville/Hall County tracks childhood injury rates through Northeast Georgia Medical Center's Emergency Departments. Specific injury information is obtained on each patient age 19 and under and categorized for analysis. We are able to target our programs based on this data. Our injury areas include: Child Passenger Safety, Water Safety, Fire Safety, Wheeled Sports and Sports Safety, and Home Safety.

**Vision - Hall County's children will have a safe place to grow and play, free from accidental injuries.**

**Mission - To reduce the number of accidental injuries to children ages 19 and under through** community partnerships, advocacy, public awareness, and the distribution of safety equipment and providing education on its proper use.

**For more information, please contact:**

Erin Green, Safe Kids Gainesville Hall County Coordinator  
Email: [erin.green@nghs.com](mailto:erin.green@nghs.com)

## The Arts Council, Inc.

331 Spring Street SW | Gainesville | GA 30501

Web: [www.TheArtsCouncil.net](http://www.TheArtsCouncil.net)

Email: [info@TheArtsCouncil.net](mailto:info@TheArtsCouncil.net)

Phone: 770.534.2787

Fax: 770.534.2973



Performing | Visual | Literary | Film

Our Mission: *To enhance, educate and expand public interest in the Arts, throughout Northeast Georgia.*

Started in 1970 The Arts Council, Inc. is a 501c3 non-profit located in Gainesville, GA. It focuses its attention on providing performing, visual, literary and film arts; promoting and providing multi-cultural arts programs and services; advocating for the arts all the way to the national level; **providing curriculum based education through the arts, from pre-school to college.**

Arts in Schools/Education:

Educator Resources

### **Visits/Fieldtrips to The Arts Council Smithgall Arts Center Group Visits**

Field trip specifications vary based on age of students, size of group and curriculum requirements. E-study guides pertaining to subject(s) of study provided to instructors prior to fieldtrip. Students receive study guides/materials on-site.

Study subjects to include curriculum based topics, taught through the ARTS, (not restricted to only these subjects):

1. Social Studies
2. Art Appreciation & History
3. History (World & U.S.)
4. Science
5. English Language Arts
6. Study of various world cultures
7. Anti-bullying/Violence

**Bus Drop Off and Parking:** Bus drop off takes place on Spring Street SW. Students may unload onto pavement and enter our premises via the large arched gate. Bus parking is located beside the Train Museum on Broad Street (runs parallel to Jesse Jewell Parkway). Parking lot is owned by The Arts Council.

**Lunch/Snacks:** The Arts Council Smithgall Arts Center has indoor and outdoor spaces to accommodate students based on size of group(s). Lunch sacks/boxes may be stored in our commercial kitchen, upon arrival. Food is not permitted in the galleries.

**Plan Your Trip:** Field trips may be scheduled Monday-Friday from 8am-4pm. To schedule a group visit, please call our 770-534-2787 or email us at [info@TheArtsCouncil.net](mailto:info@TheArtsCouncil.net).

**Cost:** The cost of each field trip is determined by size of group. Some field-trip opportunities to our location are free of cost.

**Other Opportunities:** The Arts Council, Inc. has a directory of professional artists who are able to go into classrooms/school auditoriums, gyms, media rooms to teach academics with a twist. This directory includes musicians, dancers, story-tellers, theater artists, public speakers, etc. The Arts Council is available to guide instructors looking to enhance particular topics/subjects and can help in booking the appropriate artists for students. Copies of this directory are available to all schools in Northeast Georgia. For your copy call 770-534-2787.

The Arts Council also brings to the area, professional performers to local theater venues to expose students to the joys of experiencing live performances while learning. These opportunities are announced to school Principals, PTAs/PTOs/Staff and Arts in School coordinators.

For more information on Arts in Schools call The Arts Council at 770-534-2787 or visit us on the web at [www.TheArtsCouncil.net](http://www.TheArtsCouncil.net)



## UGA Extension in Hall County

734 E. Crescent Drive  
Gainesville, GA 30501  
770-535-8293

### Contact:

Joshua Presley [j.presley@uga.edu](mailto:j.presley@uga.edu) (Agriculture & Natural Resources Agent)

Carin Booth [boothc@uga.edu](mailto:boothc@uga.edu) (FACS Agent)

Judy Tilford [jtilford@uga.edu](mailto:jtilford@uga.edu) (4H Agent)

### About:

UGA Extension is the 'outreach arm' of the University of Georgia. Extension offices are located in 159 counties in Georgia serving the community in the areas of Agriculture, Family and Consumer Sciences and 4H.

Family and Consumer Sciences specifically addresses the areas of family, financial education, home management, health, nutrition and child development.

The program content consists of researched based information from specialists assigned to these subject areas at the university. Most programs are FREE to the public. Programs consist of a presentation or demonstration and interactive activity or educational extender. Many materials are available in English and Spanish.

### Programs offered in Family and Consumer Sciences:

#### Family:

- Healthy Relationships/  
"Relationship Smarts"
- Early Childhood Development
- Childcare provider trainings
- Supporting Senior Adults
- Eat Healthy, Be Active curriculum

#### Finance:

- Managing time
- Budgeting/Cash Flow Management
- Saving and Investing
- Understanding Bankruptcy
- Protecting Your Identity

#### Home:

- Homebuyer Education
- Energy and Water Conservation
- Buying vs. Renting
- Greener Living

#### Food, Nutrition and Health:

- Keep Food Safe
- Expanded Food Nutrition  
Education Program- (EFNEP)  
low income families learning to  
shop smarter and eat healthier  
on a budget.
- ServSafe Manager/Food Handler  
training
- Food Safety for Childcare
- Prevent and Control Disease
- Select and Prepare Healthier Foods
- Cancer Prevention Cooking School
- Rite Bite Diabetes Cooking School
- Food Preservation  
(Canning Classes)
- Chronic Disease Prevention



**Need qualified, career-oriented employees? Grow your own.**



The mission of the Work-Based Learning (WBL) Program is to assist in providing a highly trained, technologically sophisticated, and career oriented young work force. These goals are accomplished by developing partnerships which lead the participating student into meaningful careers.

## **Business Guide to Employing a WBL Student**

### **FAQ's About WBL Student Employee**

**Age?** 16 – 18 years old, Junior or Senior in High School

**Quality?** Student receives 3 teacher recommendations and has good behavior and attendance to qualify for the WBL program.

**Hours?** Often students arrive at 2:00 and work agreed upon # of hours per day per week. It is recommended they not work >25 hours per week. Availability is student schedule dependent.

**Employment?** Can be direct or through the employer's staffing agency. \$7.25 - \$12/hour is suggested.

**Work Skills?** Student employee develops work skills and increases employability that can be applied to a career path. It is a good model to rotate the student through company departments every 6 weeks.

**Mentor?** Company will identify a key employee to encourage the student employee to set goals, use creative problem-solving, and to be aware of their environment and the contribution they make to the company. Mentor is of character that the student could strive to emulate, performs job well and is willing to share their knowledge.

**Accountability?** WBL Coordinators will meet with the student employee multiple times per year and sometimes onsite at the company. Mentor will be asked to review the student employee regularly.

### **WBL Student Employee**

#### **EXAMPLE**

17 year old  
High School Junior  
that passes school  
qualifications and  
employer interview.  
Drives to work for  
4 hours each afternoon  
at a \$9/hour rate.  
Has employer mentor for  
the purpose of teaching  
employability and  
connection to  
a career path.

#### **EXAMPLES of industry jobs/skills**

- Shipping
- Welding
- Parts picking
- Assembly
- Inspections
- Measuring
- Purchasing
- Following instructions.

**Interested? Contact your Work-Based Learning Program Coordinator**

Hall County Schools  
Rhonda Samples, CTAE Director  
[rhonda.samples@hallco.org](mailto:rhonda.samples@hallco.org)  
770-534-1080x283 or 770-718-7236  
[www.hallcowbl.org](http://www.hallcowbl.org)

Gainesville City Schools  
Helen Perry, CTE Director  
[Helen.perry@gcsc12.net](mailto:Helen.perry@gcsc12.net) 770-536-4441x5403  
Steven Cornett, Work Based Learning Coordinator  
[Steven.cornett@gcsc12.net](mailto:Steven.cornett@gcsc12.net) 770-536-4441x5419  
[www2.gcsc12.net/schoolsites/GHSweb/worked-based-learning.html](http://www2.gcsc12.net/schoolsites/GHSweb/worked-based-learning.html)





**GREATER HALL**  
CHAMBER OF COMMERCE

# Partners *in Education*

Andi Harmon  
Vice President of Education & Leadership  
Greater Hall Chamber of Commerce  
770-532-6206 ext 113  
aharmon@ghcc.com  
[www.greaterhallchamber.com](http://www.greaterhallchamber.com)